



Spiritual Gifts and the Ministry.

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- Thank God for your spiritual gift

The total number of gifts that the brethren thanked God for are not more than seven. The bible mentions 27 and those 27 are one example. There is no list of spiritual gifts that is exhaustive. Spiritual gifts are circumstantial; they are based on the needs. The Holy Spirit ministers to people in all conditions and in all ages and in all generations. The Mark 16th list:

The gifts of believing: these signs shall follow those who believe", and all those gifts depends upon different conditions into which you shall be exposed when you go to preach, so they are the gifts of immunity, to accompany those who go to preach. You can go into any primitive conditions. The gift of speaking in tongues here is not limited to speaking new tongues, it is also the acculturation, the capacity to learn new tongues, if you go to the forest, the Lord promises you immunity that if accidentally to touch a serpent, it does not mean that you should go and tempt God by having a snake ministry, these are gifts that accompany those who believe, they are witness gifts; common to all believers, depending on the conditions they meet.

In our going out to preach, more than our arguments, we should count on the accompany gifts, those are the Mark 16's list.

There is the Romans 12 list. -

Rom 12:4-8

Just as each of us has one body with many members, and these members do not all have the same function, 5 so in Christ we who are many form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. 7 If it is serving, let him serve; if it is teaching, let him teach; 8 if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

NIV

These are "grace gifts", given to believers when they become members of Christ. Many people call them motivational gifts; that is what you have as a believer, it depends on where Jesus put you when you are baptised in the Body of Christ, it is your function in the Body. Those are motivational gifts; it is what you receive when you believe. One of the test we should examine about people really believing is to find whether there are obvious gifts of grace that came when they believed. Just like your eye in our body has the function of seeing and the hand has the function of service and the mouth the function of talking, these are gifts that define our function in Christ. Spiritual gifts are not just the fruits of ambitions; it is a matter of what part are you. It is what you are. On connait les membres de Christ par rapport à la fonction qu'il exerce. Dans une assemblée de maison de 10 personnes, ce que tu pourrais faire va changer quand tu seras dans une assemblée de 10.000 personnes parce qu'il s'agit de prendre ta place.

In the 1 Corinthian's list, there are three kind of gifts, they are define in verses 4 to 6.

1 Cor 12:1-6

Now about spiritual gifts, brothers, I do not want you to be ignorant. 2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. 3 Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

4 There are different kinds of gifts, but the same Spirit. 5 There are different kinds of service, but the same Lord. 6 There are different kinds of working, but the same God works all of them in all men.

NIV

When you have a distinct relation with the Holy Spirit, there are manifestations
When you have a distinct relation with the Lord Jesus, there are different ministries or service

When you have a distinct relation with God the Father, there are specific appointments.

So, those are the three things that come out.

Du verset 7 au verset 11, ce sont les manifestations du Saint Esprit, ce sont les dons qui sont opérationnels en réunion, quand les frères sont ensemble

Du verset 12 au verset 26, ce sont les dons qui sont dû au fait que on appartient au même Seigneur,

Du verset 27 au verset 30, ce sont les opérations, et là la bible ressort seulement trois grands. Des dons relatifs. Ce sont les dons de nomination.

Il y a certains dons qui s'appliquent à tout le corps.

Ta fonction dans le corps de Christ le service qui t'accompagne partout où tu pars. Mais ce que tu es, c'est ce que tu es partout où tu pars.

1 Cor 13:1-3

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. 2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. 3 If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

NIV

Il y a six

1. Langues
2. Prophétie
3. Sagesse/Connaissance
4. La foi
5. Le don
6. Martyr - se livrer à la mort

Tous ces grands dons, sans l'amour ne valent rien

Eph 4:11-13

It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, 12 to prepare God's people for works of service, so that the body of Christ may be built up 13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

NIV

Ce sont les dons du leadership, les dons pour bâtir les autres frères. Ce sont des différents genres de dons du leadership dans le Corps. C'est pour équiper les frères pour faire le service.

1 Peter 4:10-11

Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms. 11 If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

NIV

Pierre groupe des dons en des dons qui s'expriment au travers du ministère de la parole et du service et compétences. It is the broad category of spiritual gifts. C'est un regroupement de divers dons en catégories. Tout ce qui s'expriment au travers de la bouche et tout ce qui s'exprime au travers du faire. Those that require the knowledge of God and those that require the strength of God.

If you start identify the different spiritual, gifts, there will be a minimum of 27 and they are not exhaustive.

Spiritual gifts are important for those who are desperate to serve God and who love the brethren. It is receiving something from God with which to help others.

Ignorance of spiritual gifts and neglect of spiritual gift is because people are worldly and selfish. They are not desperate to flow towards God towards brethren, towards the lost.

Many have killed all the impetuous from within to flow, so they don't know their spiritual gift. Your spiritual gift is the most constant way in which you flow to others.

In 1 Cr 12, the bible says there are two attitudes, two wrong attitudes that must be killed.

The first attitude is those who want to push themselves forward. The bible says: "if the hand say: I don't need you, ..." this tendency to say that because you don't have what other people, this withholding yourself because you don't have what other have, it is sin.

The second attitude: 1 Cor 12: 21 - that is the second attitude, because you honour so much your own gift.

There is the first attitude, by comparing yourself with others, you withdraw

The second attitude, by concentrating so much on what you are, you don't care about the others

Those two attitudes destroy the Body and both attitudes come from satan and self.

The first attitude is not humility and the second attitude is not leadership, both are self.

The one who wants to make room for other's people gifts because he is not like them does not discern the Body.

The one who makes no room for any other person because of what he wants to do, is also just from satan. You find a leader, he preaches, when he gives a song he tunes it. Even in the area where he never studies he knows. He wants his disciple to consult him even in the domain where he never studied. He is the church. That is sin. Which one is your tendency?

In experience, Paul deliberately put the group two category because they are less poisonous than the group one category. That means, those who appeared humble are put as the number one problem of the Body, they have much self. The category two that look proud, who want to do everything, they are easier to handle through brokenness, that is why the order is like that. They did not start with those who don't need others, they started with those who exclude themselves.

The first attitude is an uncrucified self, it is the manifestation of unbroken self. I want you to genuinely repent and ask the Lord to forgive you for not having taken your place in the Body.

If you are of the category two list, before somebody have finished saying something you have completed the sentence for him, when somebody does something, you still come and do it again, you are not comfortable in working with others, you always make as it "if you like you can go" - Beg the Lord to forgive and deeply forgive you for your sinning against what he provided for you, you are poor in your personality, poor in your performance, limited in your ministry because you have not use what God has given you, you don't use it, you are blind to the fact that everyone available is a divine resource, you pray and you cancel your prayer because you cannot use what God gives. You want only what God can do through you. You are not happy when others do what you cannot do, if any great things should happen it should be through you, if miracles must happen it should be through you, every good thing must pass through you. Beg God to forgive you, it is a sin, the sin of poverty, such a person is in an ocean and is thirst, it does not use what God has given him. The Lord Jesus used the fishermen of Galilee. You are always wanting very educated people or rich people in the church because for you, poor people are not important. Once they give you a department, you don't take it as a department, you take it as a kingdom.

- *Pray that all over our ministry, that those who are committed will embrace all that God has provided through the others who are available*
- *Pray that the leaders who are there will become richer by discovering the power of the Body of Christ.*

Very gifts people are like those who have five talents, but every believer has one talent. You may not have five talents but you can have five brethren and do what the person with five talents can do. You may not be five talents leaders but you can have five brethren, each one of them has at least one.

If you want to struggle to be like the one who has five talents, you will get tired and you will not be able to do what he can do, but you can have five brethren and go as far as the person with five talents and you will work less.

- *Pray that our despising he available people because we are looking for super gifted people will end.*

That is why many people don't train the people under them to give tithes and offerings because they are waiting for one very man to come and sponsor their ministry - despising the Body of Christ because of gift covetousness.

When you hear the brethren, who want to have a team, they want ready-made team, so that they will not work. For them, there is always nobody.

The second category also who that a person has a bridge to go back to the world, it means he has something in which he can fall back. That you can withdraw is an indicator that you have a door back. We don't yet know it; time will show it. If you are going to be in the ministry for ever, you will not allow other people to spoil it. If you have come inside forever, you will not allow other people to spoil it.

I try to keep quiet, not to correct people, but if Jesus tarries, if these are my people, if my love for them is real, if I turn my back, I will still come back to them. If I have send you for any training, driving licence, professional training, stand up, I have only one purpose in view, because I can't turn away.

Every batch of the SKSG shall learn driving and have a driving licence.

This coming year 2017, I am planning the training of five masons and builders, those whose commitment have become permanent, I will sent them to Benin to go and learn.

There is a brother that I am inviting form Kigali to come and teach our brethren how to make roofing tiles, make pavements, make marbles. I have even invite him to come and set up his industry in Cameroon. Cameroon has wealth.

We shall train the people we have.