



How to Contain Explosion.

THEODORE ANDOSEH

2016 – PRAYER AND FASTING CRUSADE
CHRISTIAN MISSIONARY FELLOWSHIP INTERNATIONAL - KOUME / BERTOUA

Last year in Garoua, I shared with the brethren about how to contain an explosion. It is the number of containers that limit God. As far as the headquarters church is concerned, the burden of the leader must be the containers. As far as the HQ church is concerned, the issue is the containers. As far as the harvest is concerned, the real issue for growth is the containers. In the case of the widow, it was not God who stopped her, it was the number of containers that she gathered.

We are praying, we are fasting, we asked God to bless us, so that our ministry will not be in problems, God want to answer, how many people can contain. That oil is souls, how many people can contain? How many do you have?

For close to five year, I try to make brother Alphonse see that, beyond all the excitement, beyond all the slogans, beyond all the platitudes, beyond all the politics, beyond all the intentions, the containing power of our ministry in the Headquarters Spiritual Province is lamentably low, we have very few people who can contain. We have many people already defeated by life, their natural life, the terrible burden of poverty, so that the only burden on the mind of people is survival issues. For many of our membership, their inner preoccupations are the kingdom of God and the service of God. Their real preoccupation is the burden of their lives.

In mental concentration, pain narrows attention. Pains narrows the attention. So, when we have people, whose total attention has been narrowed by poverty, their performance in any wider issue of God is very low, and that is a greater limiting factor than abilities and spiritual gifts; how many containers do we have? How many people do we have who are available? We have very few.

For close to five year, I have tried to make Alphonse understand that we must produce containers. What God will do can be taken for granted, because the problem is not with God. The problem is not from God's side, it is not us who sent Jesus to go and die to save men, it is God who send Jesus to die, it is God who sent Jesus to die, God is not hesitating about saving men. You don't need to beg God to save men. But there are not many people to whom He can give people. God must find containers. Spiritual containers are not pots, spiritual containers are hearts; god must find hearts that can contain and keep people.

Ministry is having a heart that can keep people.

Le secret de la réussite pour l'explosion est l'élargissement des cœurs de ceux qui sont là et l'augmentation des cœurs qui peuvent contenir.

So, there are two processes, the two must take place. For heart enlargement, it means, if you want more people,

You want more problems, because people are problems. It is like giving birth, every child comes with problems. It is a joy to have a child but the children will come with problems. You have to enlarge your resources. To have more responsibilities. If you want 100 people, the responsibilities are heavy. If you don't have money, make sure you pray about 4 to 6 hours daily to bring God down, but you are not permitted to be poor. Don't steal money because the biggest thing to handle people is not money, but to bring God into people's life. So, if you don't have money, have God. You must increase your cultivation and absorption of God and when you look at the many activists who are leaders of

centres, there is no one of them who has a discipline programs of retreats to absorb God, to carry God's presence, they joke with it; they are counting on natural intelligence. I have no problem with that, in three years, they would have finished all their messages. They will know how terrible it is to go and stand in front of people when all your messages are finished.

In the leadership in the Headquarters, those who are already there, we must have an intelligent program for their heart enlargement in God's content. They must have the resources for an increased harvest. They must have the resources. When different people come, they kind of needs change. The needs of illiterate and the needs of erudite are different. The needs of the wealthy and the needs of the poor are different. The messages you preach only to children and the messages you will need to preach to older people are different. The message for seventy years and the needs for fifteen years are different. At seventy, men want to listen to messages that will outlast time. They are not interested about cartoon. They want solid food. What would you tell a man of seventy years that will excite him. When we are young, there are certain things that are possible, when you are old, you have not been delivered from sin, you are just old, it is finished, to ministry to such people, you must have depth, you must have known death. You must have something that is deeper than what can excite the flesh. Does their flesh want anything anymore?

So, with many people coming, the needs are different and the requirements for you to minister to all those people are different. There must be growth in the capacity of those who are there, and there is no shut out. We have to grow in God's content, in maturity, in experience, we have to grow in character, we even have to grow in resources because responsibilities will increase.



The capacity you have don't come from you, it comes from God. It is fallacy for some disciple maker to think that they are bigger than all his disciples. God will punish you for not discerning the Body of Christ.

If I use what we already have, we have the potential to conquer the world. If I want to be a superman, I will die before time. Let me just start travelling all over the world, that is stupidity. But many of us are like that. The only way we know to be big is to be directly big. Le dirigeant doit apprendre à accepter la limite de ses gens et apprendre à leur donner la fierté et la fide avec ce qu'ils ont.

You must make people to be proud, if they were the depositories of the vision, let them be faithful and accept them. The elders who are depository of the vision

are not the same as the elders who are depository of the flock. Elders for the vision are not the same as elders for the flock.

Celui qui veut avoir un ministère c'est celui qui meurt. Personne n e va mourir pour permettre au frère Theodore d'être utile à Dieu, le frère Théodore doit mourir pour être utile à Dieu et les problèmes qu'il rencontre sont normaux, les attitudes, les rejets.

On ne nous donne pas une place au quartier général, on creuse une place au quartier général par la mort. Le Seigneur te brise une seule fois, après quoi il te donne à tes frères pour qu'ils te brisent, afin que tu sois utile à 5000 personnes. If you want big leadership, there are some things you cannot say, you will take it, you may even have to swallow it. You can be right and eliminated. You can be right and your capacities limit you. When you choose how much you are not ready to suffer, you also chose what you cannot do.

Heart enlargement is measured by your capacity to suffer, it is a natural law and a spiritual law. La pression qu'on exerce pour élargir le cœur est la souffrance, et cette pression est dans les attitudes des frères. Dieu va te donner dix mille cas pour que tu pardonnes, ainsi à force de pardonner, ton cœur aura la capacité de contenir autant de gens à qui tu pardonnes.

What I want to communicate is the commitment to raise a large number of containers. The work of the Holy Spirit depends largely on the response of the heart and it is not totally on my power to handle as a leader, but even with the present level of the spirituality of the brethren, I can have a larger harvest, only if I develop in each of the brethren the fact that they must live their priesthood, that means each one is not only save to be a receiver, but he is saved to be a giver.

- Pray that we will learn how to involve every believer in carrying responsibilities.
- Pray that we will learn how to transform every believer into a person who carries responsibilities

In the garden of Gethsemane, the Lord Jesus was under a terrible burden, He pleaded for the love, companionship of some carnal, sleepy and quarrelsome disciples to stand with Him. When your burden will become big enough, you will need people.

The apostle Paul begged Clement to beg those two women who manifested self, he appreciated the fact that they were fabulous co-workers though they could not walk together.

- God, Give us the first 1000 leaders in the headquarters Spiritual province.

If we have 1000 leaders and we beg each one of them to have 10 reliable people whom they are building, with whom they are praying, whom they visit and for whom they want each one of them to have ten converts, what we are talking about is a church of 100.000.

If Alphonse labours that all the twelve leaders of centre will have each one of them 100 members, who is carrying responsibilities, if he concentrates on those twelve, visiting the twelve, praying with them, eating with them, pastoring them, in order to increase their capacity, to encourage their work. In a very short time, the church will get to 100.000 and he will be carrying only 12 people. I don't know why we are so blind.

I meet with the Heads of Departments every Monday, we eat, we pray, we share, we thank God, we get to know each other. Over time, it creates a symbiosis, and it will increase our potential. If each one of the 100 of us that we must be by next year, because I am asking God for 100 heads of department in Koum  so that 100 departments will be operational. If two shall chase 10.000, what will 100 chase?

At the level of the whole work, I am recruiting a number of ministry assistants, it is a team of those whom I can send. A ministry assistant is not the biggest personality in the ministry, actually it is those who manifest some tendencies of not carrying only their work, but also to help me succeed. Some of them are there, not because they have any commitment to me, but because they love brother Zach sincerely and they don't want me to spoil his thing. Some of them are there because they have already invested everything and put everything into this ministry, so they have to make sure that the house in which they will stay is clean. So, they come to watch over their investments, which is good. Whatever the motives, what we agree about is very far reaching and worth our small egos and sensibilities. It will take time to produce fusion, but in a few years, if the Lord tarries and the Spirit of God works in us, the joy of having 100 ministry assistants, 100 relay stations with which to conquer the world, is worth any little suffering.

You can conquer the world by just taking care of 100 people. You can have a big ministry by taking care of 12 people.

If you carry some people along, you are the one to be free, you can do a lot, or else, you will remain there to control things and remain small.

To be a pastor of a church of 1 million does not require talking to the million, it may just require that you have 10 leaders of 100.000. You have laboured for their greatness, so you are the father of greatness. You have kept everybody under you small, so you are the chief rat amongst many rats. There is no way to get to greatness without making other great. There can be no over dominion on people and keeping them small without diminishing your potential.

Jesus took fishermen and conquered the world.

David took debtors and created a kingdom.

The people around you don't reflect their natural capacity, they reflect you. Small people gather small people, great people gather great people. And when you are like the Lord from Heaven, if you are truly great, you have enough to give to those around you. If you would not give them any greatness, it is because you do not have enough even for yourself.