



The Missionary Work :  
Generate and Manage Growth.

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Personal evangelism is not a religious activity that is acquired, it is something that only those who have been disciplined do. You don't send people to do personal evangelism, you go out with them, you tell somebody: "please come with me," you take appointments without making it something official.

In the psychology of growth, when numbers are too small, the tendency is not to grow but to diminish, and when numbers are too many, the tendency is to keep adding that which is counterfeit.

When you are planting a church, if you are 30 members and you divide them into two house churches of ten and twenty, the ten will not grow to 30. They will sink to 02 and the assembly that is 20 will sink. If you carry the thirty to a hundred and then you take out ten people, to go and start a house assembly they have a precedent, they will be able to do with the ten what you did to get right to a hundred. When you break the 30, the highest vision that the members of that assembly have ever seen is 30, they don't know how to make it big, when you carry to a hundred and then you take ten to go and build it, to start another assembly, they will be able to get it to about forty or fifty, but you must get that 100 to 1000. on part dans les églises de maison parce que on a besoin de donner une attention individuelle aux croyant parce que on n'a pas le temps de donner une telle attention individuelle dans une grande salle. l'église de maison n'est pas faite pour ressembler à la CMCI, mais pour que les membres reçoivent une attention particulière. When the numbers are big in terms of thousands, public ministry aims at teaching, giving a sense of direction and there is very little pastoral attention when the numbers are big, and people grow up with pastoral attention, not just when they are in a big meeting.

You need to preach for 8 hours every day, 7 days a week and preach in the afternoon for 8 months to have a church of 100 (Oswald Smith - Passion for Souls)

### *Isa 28:23-29*

*23 Listen and hear my voice;*

*pay attention and hear what I say.*

*24 When a farmer plows for planting, does he plow continually?*

*Does he keep on breaking up and harrowing the soil?*

*25 When he has leveled the surface,*

*does he not sow caraway and scatter cummin?*

*Does he not plant wheat in its place,*

*barley in its plot,*

*and spelt in its field?*

*26 His God instructs him*

*and teaches him the right way.*

*27 Caraway is not threshed with a sledge,*

*nor is a cartwheel rolled over cummin;*

*caraway is beaten out with a rod,*

*and cummin with a stick.*

*28 Grain must be ground to make bread;*

*so one does not go on threshing it forever.*

*Though he drives the wheels of his threshing cart over it,  
his horses do not grind it.*

*29 All this also comes from the Lord Almighty,  
wonderful in counsel and magnificent in wisdom.*

*NIV*

It is not only enough to work hard, a man must know and understand his work. There is wisdom in work. The natural farmer works with a lot of God's given wisdom. The missionary is a kingdom farmer. He must also work with a lot of God's given wisdom, he must understand the different stages of his work. There are different stages, and what each stage requires is different. The missionary must ask himself: What is the missionary work? Most of the missionaries don't work intelligently, they do a little, they watch for results, they are opportunists, they don't know what to expect. When a farmer goes to the farm and is clearing the farm, he does not expect to be eating corn, but he is doing what he is doing with full assurance because he knows where he is going, our missionaries don't have this certainty because they don't know the work of a missionary and the laws of a missionary's work.

- *Pray that the Nangha's will work intelligently and knowledgeably, so that they will work with assurance, knowing where they are going to.*

For example, when they go to a locality and they want a church, they don't go and preach two, three times and then they expect that they will plan a church. When they say that they are frustrated, I pity them. When they say that they knew to be filled with the Holy Spirit, even the work that can be produced by a person not filled with the Holy Spirit, they are not yet doing it. Behind the desperation to be filled with the Holy Spirit, there is a desire for magic.

The brethren in Bangui are extremely generous, they give to God and themselves. Some of the couples have sent me Galatians :6 every month for seven years. There is the grace of giving amongst them, they care for one another. It is something that is very rare in many of our churches. They may not even be aware that it is a spiritual gift. And it is only in Bangui, not in the whole Central African Republic. There are not many churches like that, let's thank the Lord for the gift of giving in the church in Bangui.

Every year I persecute you to make your plans, I do not know whether you follow them during the year. I have planned every single day of next year till June. I have nine projects of 40 days to accomplish next year, so I have five days of holidays. I want to offer God

1. 40 days in personal short retreats
2. 40 days of fasting and prayer crusade
3. 40 days of obedience to Santa Cruz combining it as a school of preaching, healing and deliverance and intense school to young believers
4. 40 days to the SKSG to produce workers, both in Koume and outside Koume - I have one week of the SKSG in Cotonou to receive those missionaries that brother Bossoum raised and gave to me, to plan the work and to provide directions.

5. WUPF will have many sessions but I want at least to teach 40 days in the WUPF
6. I want to give 40 days to oversight, providing oversight to my responsibilities

I have nine domains of basic responsibilities:

1. My life
2. My family
3. The base of the work ( les institutions et les autres)
4. The nation
5. My missionary responsibilities with respect to Nigeria
6. The nations
7. My distinct ministry as a teacher of the vision of our ministry to produce the human resources for the accomplishment of the vision
8. The Work
9. The ministry (les départements)

So I have nine domains of basic responsibilities. I want to give 42 days between January and February to look into what is to be done in each of those domains. That is just one aspect of leadership. And that one does not include my ministry as Theodore. For my ministry as Theodore, even if brother Zach was alive, I will still have to do it.

I have nine projects for 40 days each : total 340 days.

One purpose for praying for is because I have some lovers.

We need to enter that last part.

I have just handled mostly explosions and we have not gone far, we are still in Acts 5. I was hoping that we will pray for the spread of the work from Acts 1 to Acts 13.

There is one thing I must handle in Acts 6. I wanted to handle the problems that growth brings and how to handle growth without losing people. I need it so that the brethren don't have utopia because expansion brings many problems, and we should learn from the apostles how to maintain the growth while handling the problems that growth brings. When I finish that one, I will let people go and pray through the rest; actually God gave to all of us the book of Acts, not only to Brother Theodore.

- *Whether you have finish fasting or you are still fasting, come and thank the Lord for your personal transactions with God during the fast..*
- *Pray for one missionary or pastor child in our ministry*
- *Pray that everyone in our ministry who have received the missionary call will be push to obey and pursue that call.*

**Isa 48:17-19**

***17 This is what the Lord says —  
your Redeemer, the Holy One of Israel:  
"I am the Lord your God,***

*who teaches you what is best for you,  
who directs you in the way you should go.*

*18 If only you had paid attention to my commands,  
your peace would have been like a river,  
your righteousness like the waves of the sea.*

*19 Your descendants would have been like the sand,  
your children like its numberless grains;  
their name would never be cut off  
nor destroyed from before me."*

*NIV*

As we look at next year, for those who want success, beg God to command you to do what He wants you to do.

Success lies in obeying God, not success as you want. We have many ambitions, we have many jealousies, what we have heard that other people did and it worked for them, we have many methodologies in our mind, but it is the Lord who teaches you to success. And the Lord says: if you have only paid attention, if you had only taken the time to listen to God, then God list all the things that people have missed for not taking the time to listen to Him: your peace would have been like a river, your health would have been like a waves of the sea, your children would have been like number i.e.. You would have had numbers, your name would not have been lost, even the name we are looking for, God says, if you had only listen to me.

About many of us, if we only gave up all our ideas we think are good for us, so there are many of us who are in miserable conditions and God is regretting that you have put your own life in the kind of misery where you are.

- *Pray that the brethren as they plan next year, will truly pray that God will speak to them and command to them.*

If God did not command it, God cannot be committed to it. God is not committed to good things, God is committed to His will.

If we learn that lesson that David learnt, it was the journey that David took to be an insignificant shepherd boy to the one who serves God's purposes.