



To Be a Co-Worker.

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God is a big God, when you come to Him, come through the big door, don't enter through the window.

God produces co-workers by making them stand with the leader to contemplate his work. Moses went to the mountain, he saw the heavenly vision, apart from Joshua, nobody was there. But when God wanted Moses to have co-workers, God told Moses, select some people, let them stand with you, they were to see the heavenly vision through the work Moses had done. Their only access to heaven was to see it through the work that Moses who had received the vision had done. Unfortunately, many people want also to go to the mountain to see the heavenly vision, and they see nothing. Moses selected loyal people, capable people, they were to stand with him, round the tabernacle, that tabernacle build, was according to the heavenly vision. In what was already produced, they had a chance of seeing what had caused Moses 40 days dry fast; what the leader got by great price paid, they could see by standing with him. God told him, if you want co-workers, make them stand with you and see through your work what I had shown you because, your co-workers are those who have the same vision, and since they cannot go to the mountain to see the same thing, God must give them the education to see what you saw by making them stand with you.

Was that the first day they were seeing the tabernacle? No. It was there, but you cannot see the heavenly vision by an empirical and journalistic vision. What do I mean? C'est en présence de la personne à qui la vision a été donnée que tu peux comprendre ce que tu vois. The tabernacle was always there, but the vision that God uses to produce a co-worker, it must be with the person who received the heavenly vision, you can see everything a man does without knowing his vision. We see the work, with the person and then one understands the vision, it cannot be otherwise. The proud who think that he understands what someone did they are highly mistaken. Jethro gave Moses a similar counsel: choose people and delegate them leadership, it didn't work. He delegated, those who were delegated were competent because that was the criteria for the choice, they were naturally gifted, intelligent and they were known as leaders by personal competent, they have already emerged as leaders, they were given authority, function, duties but Moses did not have co-workers, so God intervened to produce co-workers for Moses.

First steps, they must share your vision, and in order to share your vision, get them close to yourself, let them stand with you, to see what I called you to do, which you saw on the mountain top, and what you obey, so that with you they can see what came out, that is the only way to see the vision.

When I was teaching in the School of Knowing and Serving God, I told them that this standing with somebody, to see the work that God has given him is at the place of prayer, no tin counsel or in committees, all the explanations cannot impart the vision. It is at the place of prayer that one can understand what the leader has done, and that is where the vision is imparted.

The leader constitutes a cauldron, and together with him, there are perspectives that only God gives and, it is these perspectives that we call vision. An external analysis and see what someone had done, and think you can also do it, that is not the vision, you are a stranger.

It is at the place of prayer that it happens.

I begged Brother Zach to leave Nigeria and come to the Headquarters, he told me No. You can only see the Headquarters if I am there. It is not only tree, it is vision.

A man sees something in the spiritual and only with him can you see it. Intellectual arrogance cannot journey you into it. But I taught the brethren that it is at the place of prayer. As you pray with a man over what God had told him to do, you receive an impartation of his vision, and it follows a certain psychology, because that tabernacle, that tent, was an encapsulated God's vision of Israel. Ce tabernacle était Israël en miniature selon la vision de Dieu. The tabernacle was an encapsulated God's vision of Israel. Everything about Israel was in that tabernacle. When God told Moses: Get people to stand with you, round the tent, Moses had seen this whole thing, the totality was given to Moses and Joshua, but in producing co-workers. Look at God's way of imparting vision, following the prismatic perspectives, the line of vision of these co-workers, the part he will see will determine the distinct role he will play in the community, it will represent the type of burden he will carry, that is how ministry comes. As you carry with the man, progressively what you will carry will come out, it is not intelligence. Moses saw the whole, the 72 will see a part and what they see, in that tangible tabernacle, will represent a moral vision that will be imparted in their spirit for the congregation. It is while you stand with the vision bearer that gradually, you see in what he saw overall, you will gradually see the part that you will carry. So, those who cheat in heart's relationships, like Jethro, we can give you all the appointments and titles, you will not have it. What God gives will never be yours.

And when the Spirit comes down, He take Moses spirit and put on them. You cannot be the co-worker of somebody without sharing his vision and spirit, you cannot be yourself and be the co-worker of someone. Unfortunately, God has hidden it so that those who hearts are far can never seize it. You can be in an organisation, have a big title and not be part of the vision. It is at the place of prayer, it is not arrogance, it is not understanding, it is not mental. Look and the history of CMFI and learn. You can work your way out before you enter; it is at the place of prayer that you stand with the leader. It is at the place of prayer that you see what he sees and what he sees is not prayer topics, it is some spiritual mechanism and he give sit to you, God gives it to you.

When you understand it with this background, to have 4000 places where people are praying with us, God has decided to carry many people along with us, God has shown our ministry mercy to make us move spiritually in the same direction. You may not understand the inner mechanics of what I man talking about. The "Jethro workers" what was absent? The burden. They had the positon, but the burden was not diminished on Moses. The organigram was established, but nothing was taken off the leader. So, Moses had 72 assistants and he was under a burden to the point of death, until he pleaded with God for death. He had official co-workers, he had big capable people, he delegated functions to them, followed all the Harvard management skills, but it did not diminish the burden. God's methodology was to produce the kind of co-workers who can carry the burden, it was to lighten the burden. There can be people in different portfolios but without one burden diminished. People can be working every day in the departments you have given to them and they are busy but the burden

on you has not diminished, you don't have a helper. This approach was to produce the kind of co-workers that share burden and who lighten a leader and save him from death. It is not activities. You may be there and be nothing, you can be able, you can have abilities and not share in the burden, So, God told him, they must share your vision, I will give them your spirit. So, they must share your spirit so that they can share your burden. Sameness of vision, sameness of spirit and sameness of burden. Sameness of spirit, sameness of vision, sameness of spirit for sameness of burden. When God wanted to create Adam to be his co-worker, the same principle: sameness of image, sameness of likeness in order to enter God's work.

When God wanted to produce the woman to help Adam, sameness of flesh, sameness of blood in order to have sameness of work;

You are the co-worker of the man to the extent to which you have put on the man. Sorry, there is not cheating. To be somebody's wife cannot give it to you;

When God wanted a king, he told Samuel, I have found David, his heart is like my own, sameness of heart for sameness of burden;

Every time David had to take a decision in his kingdom, and Joab and Abishai had opposite ideas, he did not quarrel with their ideas, his frustration was: What do we have in common? Oh, sons of Zeruah, it was the lack of similitude that grieved him. You must answer that question of David: what do you have in common? Where do you meet? What do we have in common oh sons of Zeruah? His chief of army staff, his cousin, and spiritually, what do we have in common? Nothing. That is why they are different. We are different spiritually and it affects the decisions and perspectives and counsels we bring. If you are of another spirit, you cannot serve a person. The kind of co-worker that share your burden are produced by God, by a certain mechanism, synchronisation of vision, impartation of spirit, and then there will be sameness of burden.

When such a person is there, not what he does, just his presence can rest you.

That is what I used to come from Nigeria to teach our missionaries. I am supposed to be the missionary teacher of our vision. That is how God does it. You can be appointed, delegated, promoted, send and not be part of the vision. Some people asked how could I understand the vision when I was away in Nigeria and they have been here? It is not intelligence, it is not predestination, the impartation is based on sameness of hearts, it is based on heart identity. That is what David had, so he knew inwardly what God will want, it was not something he was learning from outside, it was heart identification. David, son of Jesse, a man whose heart is like my own, who will do everything I want.

That is how God produces co-workers.

That is the School of Knowing and Serving God.

When I finished teaching, the brethren learned the mechanisms and behaviour, they did not learn the spiritual transactions.

It is not possible to put on a man spiritually when you have not put on God.

Goals are to direct the gaze.

Those who are wise want to set goals, they need them. They want their lives not to be an accident. They want their lives to be deterministic in the context of God's will. They want to navigate along the path that God has called them.

