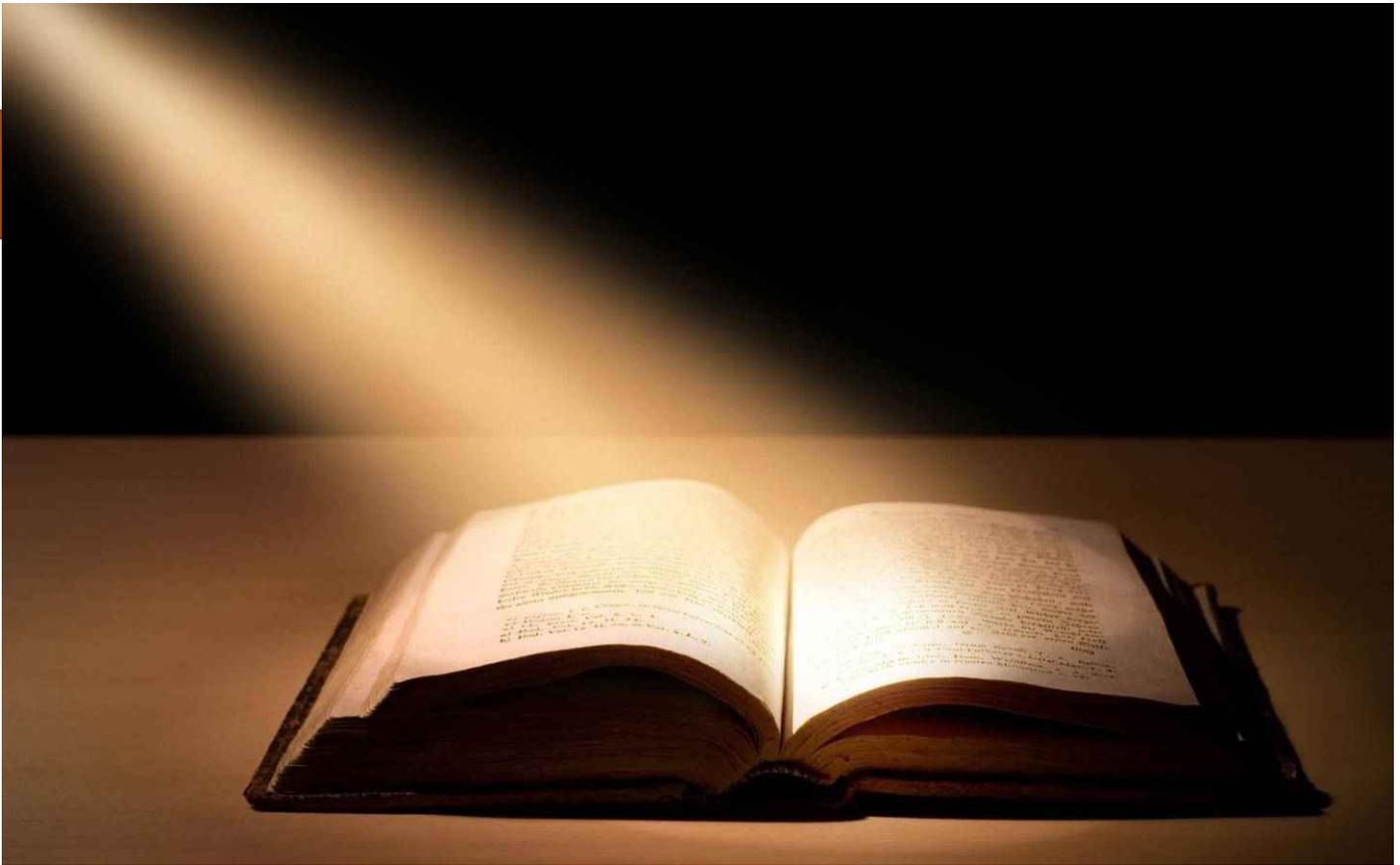


CHRISTIAN MISSIONARY FELLOWSHIP INTERNATIONAL

7th Prayer and Fasting Crusade.



Rhema on CMFI. Theodore Andoseh

THIS DOCUMENT IS A SUMMARY OF THE PRAYER NIGHT OF 3RD DECEMBRE 2015

Sister Emilia TENDO/Sister Henriette MBARGA

Praise the Lord!

Song :

- Dieu voit tout
- Les noms de Jésus

Revelations 7: 9-17

With your neighbor, praise God with this proclamation :

"Salvation belongs to our God, who sits on the throne, and to the Lamb."

Song :

A la croix oùmourrut mon sauveur

- Thank the Lord for those whom you know have heard the Gospel from your mouth.

We are going to confess :

"The Gospel is the power of God for the salvation of whoever believes"

Song :

C'est dans l'évangile qu'on trouve la vie
Jesus m'a dit

- Pray that all the leaders men will obey the prophecy of Santa Cruz
- Pray that existing house churches will be full with new and old members.
- Thank the Lord for having given you a new home for an assembly
- Pray that the leaders are to encourage those who are moving on
- Let us pray that our community will be made up of people who encourage those who do well

PROCLAMATIONS

- We proclaim that the prince of communism has been overthrown in.....and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Yaoundé has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the prince of Cameroon has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Douala has been overthrown and Jesus Christ is Lord of
- We proclaim that the satanic prince of Malsi (Islam) has been overthrown in And Jesus Christ is Lord of....
- We proclaim that the prince of Hinduism has been overthrown in and Jesus Christ is Lord of.....

- We proclaim that the prince of Buddhism has been overthrown in And Jesus Christ is Lord of...

Luke 11: 24-26

When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.'

When it arrives, it finds the house swept clean and put in order.

Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.

- Lord of the harvest, urgently raise and give us the Missionary couple for the former communist lands (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the city of Yaoundé (1st -100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for Cameroon (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the city of Douala (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Malsi nations (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Hindu nations (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Buddhist nations (1st-100th)

Song :

Jesus shall reign where'er the sun

BROTHER THEODORE ANDOSEH/BROTHER ARMAND AKAMBA

- If you are happy about those who are fasting, even if you are not fasting, let ten people stand up and thank the Lord for carrying the brethren from the first day till today.

Halleluiah!

Psalms 18: 32-36

Recently, that is one of the last thing I want us to pray about before we start praying for our goals.

There is **THE GIFT OF GREATNESS**, God makes great. The Lord gave me a promise about our ministry, it is now about one week. At first, it was so big, I did not know how to share with the brethren. I didn't even have the language to tell you what He told me. A bit of the bible passage that comes to what the Lord told me is Isaiah 60.

Isaiah 60: 1-6

Actually it is the whole chapter but I wanted to read just this one. He even said that people will come by plane. (verse 8)). They will come.

There are two major things I want to bring out.

God gives authority to call nations into His Kingdom. God gives authority to call tribes into his Kingdom. God gives authority to bring men from all cultures into His Kingdom. Races, peoples, islands, languages, men of all tongues, I knew that one. But in this Isaiah 60,

6 Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the LORD.

7 All Kedar's flocks will be gathered to you, the rams of Nebaioth will serve you; they will be accepted as offerings on my altar, and I will adorn my glorious temple.

8 Who are these that fly along like clouds, like doves to their nests?

9 Surely the islands look to me; in the lead are the ships of Tarshish, bringing your sons from afar, with their silver and gold, to the honor of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.

10 Foreigners will rebuild your walls, and their kings will serve you. Though in anger I struck you, in favor I will show you compassion.

11 Your gates will always stand open, they will never be shut, day or night, so that men may bring you the wealth of the nations-- their kings led in triumphal procession.

12 For the nation or kingdom that will not serve you will perish; it will be utterly ruined.

13 The glory of Lebanon will come to you, the pine, the fir and the cypress together, to adorn the place of my sanctuary; and I will glorify the place of my feet.

14 The sons of your oppressors will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD, Zion of the Holy One of Israel.

15 Although you have been forsaken and hated, with no one traveling through, I will make you the everlasting pride and the joy of all generations.

16 You will drink the milk of nations and be nursed at royal breasts. Then you will know that I, the LORD, am your Savior, your Redeemer, the Mighty One of Jacob.

17 Instead of bronze I will bring you gold, and silver in place of iron. Instead of wood I will bring you bronze, and iron in place of stones. I will make peace your governor and righteousness your ruler.

The wealth of the seas will be brought to you, to you the riches of the nations will come and all of Sheba will come bearing gold and incense, the rams of

Beliah will serve you, they will be ...verse 17). God gives authority to bring people into His Kingdom.

When God gives you the authority to bring people into His kingdom, for example if He gives you authority to bring Cameroon, it means when you preach, Cameroonians will believe, so God gives authority to call tribes, nations, people in His Kingdom. We have prayed for that. But there is something in this passage that we have not prayed, there is an aspect in this passage that we have not prayed. In this fast, the Lord told me that there is authority, that God also gives authority to bring different currencies of the world to build His Kingdom. When God gives authority over currencies to build His Kingdom, it means He has given you the power to build His Kingdom with currencies from other nations. Le Seigneur voulait me dire que nous devons prier pour prendre l'argent des nations, pour bâtir son peuple. Dieu veut pour notre royaume, une Bourse du Royaume, comme la bourse de New York, où toutes les devises sont échangées pour bâtir son royaume. God showed me fiscal imperialism. I want our ministry to start being jealous that just as we win people from all nations, we will pray to get some of those currencies to build our kingdom. Subitement notre ministère deviendra une bourse du royaume de Dieu. Dieu est en train de nous donner la possibilité de nous donner des valeurs. Certaines des implications veulent dire que quelle que soit ce qui arrive, n'importe où dans le monde, avec leur crise économique, notre ministère ne va pas manquer de quoi bâtir le royaume parce qu'on ne sera pas limité à une quelconque économie. Subitement, Dieu nous a fait dépasser tous les pays.

- Let us thank the Lord for the financial promotion that He has given to our ministry.

What I see is something very powerful, I can even enter into explanation of it now. God has exalted us. God has greatly exalted us. He has freed us from the economic curse of the nations and at the same time, it is a big promotion. The income of the ministry will begin to come in about 100 currencies; rupees, rubbles, yen, Yuan, pounds, dinar, euro, dollars, naira, shekels. The income of the ministry will come in hundreds of currencies, God is giving us the privilege, the wealth of the nations shall come to you. The wealth of the nations will come to you, the wealth of the nations will come into you.

- Ten people to thank the Lord for the financial promotion He has given us, the authority He has given us to use all the currencies of the nations in the world.

Nous avons besoin d'une église et des missionnaires là-bas qui ont la vision du Royaume pour bâtir très vite notre unité de représentation là-bas qu'on appelle les églises.

1 Samuel 16:13

1 Chronicles 11:10

What do I call the gift of providence, divine providence. In these two passages, When God wanted to make David king, how did He go about it? He send men into David's life. Saul brought the anointing, brought the Call and

brought the Spirit. Samuel brought God into David's life. He brought a Call, he brought the Anointing, he brought the Spirit of God.

In the second passage we read, God brought mighty men, warriors, to fulfil the words that he had spoken concerning David. God brought Jonathan to bring elevation. God brought King Saul, to even train David in royal life, in kingship. God brought Mical, Saul's daughter. The other day when I was reading, I was amazed at the critical role of Mical's role in saving David from death. There are two questions: if you do not know the Call of God on your life, how will you know the role of the people that are in your life? The only way to read people spiritually and correctly is that you yourself read yourself spiritually correctly, then you will know the Call of each one in your life. Who is who in your life? Who is who in your life?

Also when satan wants to ruin your life, he brings certain people in your life, or he changes the people who are already in your life. King Saul was in David's life, God used him. King Saul changed, satan used him, in the same person's life. Bathsheba started by being used by the devil, then Bathsheba changed and God used Bathsheba to produce the next king.

The first question is: "Who is who in your life" and the second question "What are you in the lives of people you relate with?" - tu es qui dans la vie des gens de qui tu te rapproches? What are you?

My eyes were suddenly opened that as far as the Call of God on a man's life is, God brings the accomplishment of that call by sending certain people in your life and satan wants to destroy that call by bringing certain people into your life or by changing those who are there. First of all, what are you doing in other people's life?

The call of God, your destiny, will be advanced, shaped, by the people God brings into your life. So what are the people in your life doing in your life? And the people in whose life you are, what are you doing there? Did satan plants you there or God sent you? Samuel brought the call, he was serving David with more than 80 years of knowing God. So if you don't even have anything and you just jump into somebody's life and hope that it is God who sent you there, how will you know? I took two cases, Samuel who was older and the mighty men who were younger. So that you don't think that it is only big people that shape the destiny of others.

When you enter somebody's life, what do you bring? Pain, shame, failure, weight, sluggishness, or you bring glory, honour, elevation, success, joy, wealth, love. Are you one of those who enter somebody's life and force that person to wipe the word "love" from the dictionary, because the memory name is suffering, your true name in people "s memory is regrets, the person will only remember you when he is writing his sins' book, you don't enter thanksgiving book, you enter sin's book or you enter the person's painful thanksgivings book. This is one of the major factor of providence and the question is: Those of us who came into Zach Fomum 's life and ministry, what is our destiny? Shall we accomplish what God spoke concerning Zach Fomum's leadership and ministry or we shall be those who shall do everything so that it does not work? Shimei, Absalom, Nabal, those are the famous messengers of satan in David's life, the negative giants in David's life. The people who almost destroyed the Call of God in David's life.

- Pray that God will send critical people for the accomplishment of the vision He gave to Brother Zach.

For David's leadership, Samuel, Gad, Nathan, the great bringers of God, Hiram, Barzillai, the great bringers of wealth. Jachobeam, Adino, Abishai, Benahael, Ittai the Hittite, the great bringers of victory.

La vérité est que tu ne peux pas apporter ce que tu n'es pas. Si tu ne peux pas et tu n'as rien, tu vas être un problème.

This is not the time to pray for your self-pity. We want to pray for the accomplishment of God's purposes in our ministry, who is who in our ministry? Who are you in our ministry?

Nabal, the one who insult the leader,

Shimei, the one who mock the leader,

Sheba the one who is just waiting for problem in order to start his own church,

Bathsheba instead of being normal secretary, you are body secretary.

Who is who in our ministry?

Who are you in our ministry?

- We are going to pray for critical men through whom the vision that God gave Brother Zach will be accomplished.

Critical men and critical women, Abigail, Mical, Bathsheba part 2,

Critical children: Solomon, Nathan the son of David through whom the Lord Jesus came, because the Lord did not come through Solomon. Mary was a descendant of Nathan and Joseph was descendant of Solomon. Joseph, the adopted father of Jesus was from Solomon but Mary, the blood mother who gave a human body to Jesus was a descendant of Nathan.

- Oh Lord, raise and bring into our ministry critical people for the accomplishment of the vision you gave to Brother Zach

What prevents you from bringing such a person? It can be one of many things: laziness, a divided heart, your selfishness. The apostle Paul told the Philippians that Timothy was very critical for him because as a son serves with his father, that is how Timothy has served with him in the Gospel, but that all the others are not like Timothy, that they are all looking out for their own interests. That is Paul's statement about his co-workers. The one description of co-workers; they are all looking for their personal interests. Have you ever ask how God will describe you? When there is an opportunity to talk, the choice between doing everything so that the ministry succeeds or the choice to protect yourself, to keep quiet because other people should talk, keep quiet so that you should not suffer, you are a traitor. You are a coward. You prefer to sacrifice the ministry than sacrifice yourself. When there is an opportunity to sacrifice everything you look at, what other have sacrificed and you congratulated yourself that you have done more than others. You want to love the leader like others or more than others, but you don't want to

love him with your all. You want to follow the Lord more than others, but not give your all. Who understand the difference? I am thinking of some of you that I am looking at, now like this. People who are satisfied with comparison but not people who want to be critical men. Why are you not one of the critical people?

For close to 30 years, from the prayer book that Brother Zach taught us to keep, I learn something, I looked at the column on “answers to prayer” and I learnt something; God uses only those who love you to flow, to answer your prayers. God flows into your life through those who love you. God does not use those who have, God does not use those who are able, He uses those who love you to answer your prayers. So a selfish man, a useless man, cannot be a means to bless others, because he is in need, he is waiting for others to bless him by conditions and by necessity. If you are useless, then you can't do anything for another person, your own life has already defeated you. If you are selfish, then in your condition you cannot help others because you think only about yourself.

To be a critical person, you need to become something and secondly you must love, love God and love man. By love, you will be thinking about another, not yourself. By hard work, you will have something to give others. If you work hard, in every domain, you acquire something with which to be useful to others. If you love a lot but you are useless, what will your love do? Your love can only go into others people's lives for yourself. Love without hard work can only produce deep frustrations. If you work very hard, and you have something to give to others because you are useful but you are selfish you have pin your life to the smallest unit of conscience.

- If you want to pray for yourself, then stand up and pray

Each Red Carpet missionary will come and lead us to pray:

Where you are so far that we thank God
What you want to do so that we shall pray
What you still do so that we can pray