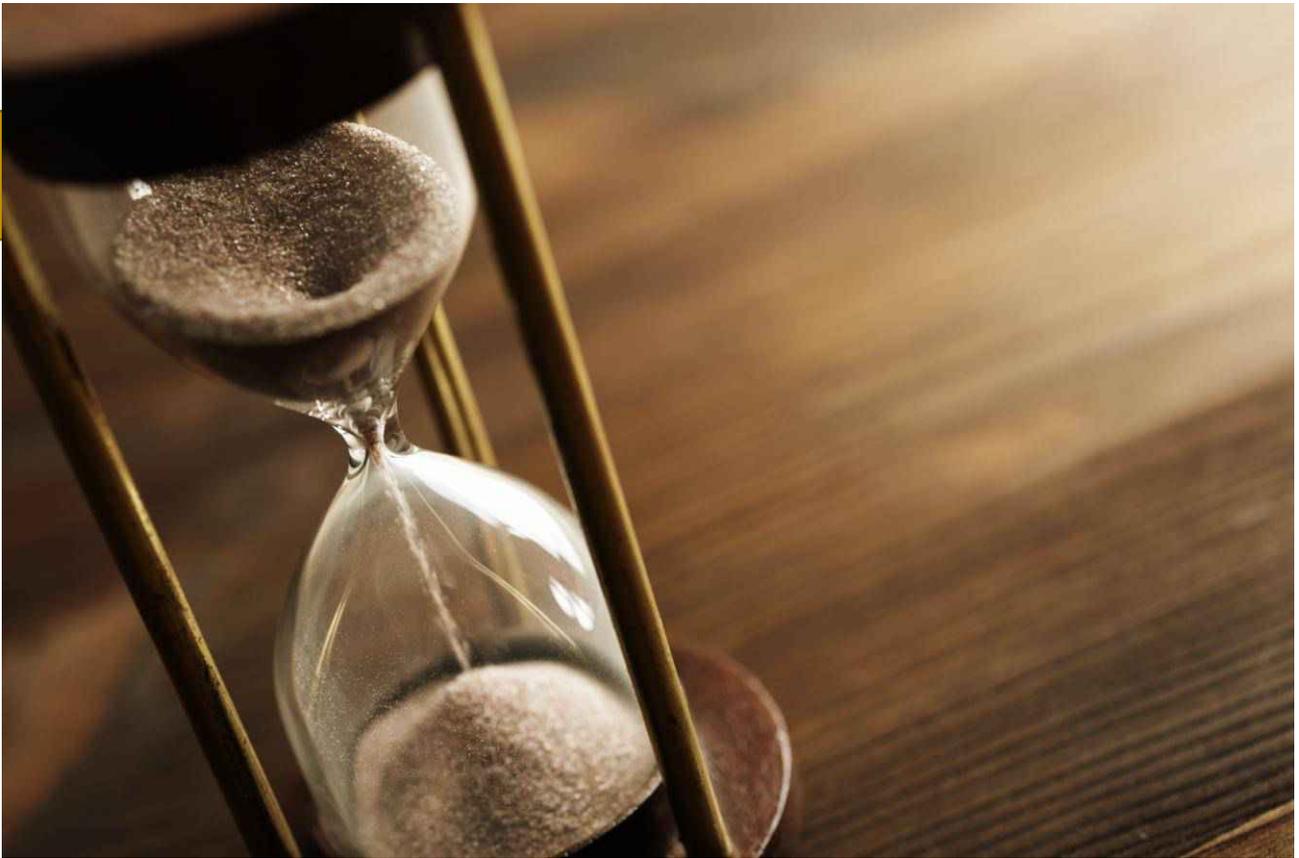


CHRISTIAN MISSIONARY FELLOWSHIP INTERNATIONAL

7^e Prayer and Fasting Crusade.



The divine factor : The Miraculous Financial Provision.

Theodore Andoseh

THIS DOCUMENT IS A SUMMARY OF THE PRAYER NIGHT OF 23TH NOVEMBRE 2015

Sister Emilia TENDO/Sister Henriette Mbarga

Song :

- I am thine Oh Lord
- Thank the Lord for another night in His Presence
- Let us thank the Lord for the first 20 days of the fast and the first 19 nights of prayer
- Thank the Lord for the gift of Himself (Psalm 145:18-20)
- Thank the Lord for the gift of Himself according to the promise "where two or three are gathered in my name, there I am in their midst)
- Thank the Lord for the transformation that have taken place in you because of your presence here. He has given us the Word in abundance; - prayer changes those who pray because they meet God.

Song :

Great is thy faithfulness

Read in pairs Psalm 147: 1-20

Song :

- Chantons à l'Eternel
- Les cieux racontent la gloire de Dieu

PROCLAMATIONS

- Psalm 147 : 1-20
- Prayers on the letter for the fast
- We proclaim that Jesus Christ disarmed powers and authorities, he made a public spectacle of them, triumphing over them by the cross.
- "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.
- We proclaim that the prince of communism has been overthrown in.....and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Yaoundé has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the prince of Cameroon has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Douala has been overthrown and Jesus Christ is Lord of
- We proclaim that the satanic prince of Malsi (Islam) has been overthrown in And Jesus Christ is Lord of....
- We proclaim that the prince of Hinduism has been overthrown in and Jesus Christ is Lord of.....

- We proclaim that the prince of Buddhism has been overthrown in And Jesus Christ is Lord of...

Psalm 22:27-28

All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him, for dominion belongs to the LORD and he rules over the nations.

Luke 11: 24-26

When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.'

When it arrives, it finds the house swept clean and put in order.

Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.

- Lord of the harvest, urgently raise and give us the Missionary couple for the former communist lands (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the city of Yaounde (1st -100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for Cameroon (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the city of Douala (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Malsi nations (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Hindu nations (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Buddhist nations (1st-100th)

Song :

- Eh Oui pour Vous
- L'es -toi vaillante armé

Prayer topics : Santa Cruz 1

Prayer topics : sanctification 2-3 (N° 148-180)

BROTHER THEODORE ANDOSEH/BROTHER ARMAND AKAMBA

Alleluia!

Romans 1: 9

On the cross, the Lord Jesus was in pain, He was in pain, physical pain, emotional pain and spiritual anguish, but He had time to minister to many people on the cross.

He comforted the women who were mourning

He gave directions to her mother about her future

He handed his earthly responsibilities to John his disciple

He extended forgiveness and repentance to the repented thief

He had time to pray for those who were crucifying Him

He ministered to others while in a condition of pain.

We must learn to serve God with our spirit and not with our feelings.

When you are fasting, don't make everybody around miserable, because you are feeling terrible. Let your spirit rule over your feelings and still be committed to minister to others. The commitment to flow should be independent of your feelings. If you do not determine a commitment that you will be a blessing to others however you feel, then you will not amount to much in ministry.

The apostle Paul put it this way: "Death is alive in us, but life in you". We serve God with our spirit.

Why you are leading, flow. And when somebody is leading you, be easy to lead, flow. When somebody is leading and because you are feeling bad, you just slum, you make no efforts to respond to the person leading, if you give in to your feeling and it becomes a habit, some day in a critical conflict, you will fail. Look at Samson, he wanted to eat food and he touched a dead body he violated his consecration because of his appetite. Later on, he saw an attractive philistine girl, he violated his nationalism because of this attraction, later on, he met Delilah, and he violated his purity for his pleasure, so he got to a point where it was easy to lead him by his appetite. By constant surrender to his feeling, he became easy to manipulate;

- Let somebody pray that their bodies will not rule them, that they will serve God with their spirit, to learn to serve others even when you are feeling bad, that you learn to serve God even when you are feeling bad. More and more, there are some people who think that God will not expect them to serve when they are sick. They don't believe that it is expected to serve God at a personal inconvenience.

You cannot carry leadership if you are dominated by your emotions, you must decide that they are some things that you must do whether you feel it or not, whether we have family problems or not. If your service for God is not something for which you have a sense of duty, something you must do, that must be done, that cannot wait for your body to catch up, if your service to God is not that kind of thing, you are not God's servant. Nobody who reads the Gospel can avoid noticing that Jesus served God when tired, when

hungry, he prayed when he was weary and in anguish, and on the cross as I said, He prayed in spite of the fact that he was in anguish. When you look at your circumstances, feelings and conditions as an excuse of not doing what you were supposed to do for God and you expect other people to understand, your God is less than your government; because the government will not free you from your job because of your circumstances. To have a god who demands less than a government is to have a very small god. So many people do not have a sense of the call of God. They serve God when they feel like. It will not carry you far.

I am sorting out the goals for next year, what I means is that I am planning next years, not sorting out goals.

The first level of planning is to determine what you want to do, what do you want to achieve. Now in planning you go to level 2:

How will I achieve this?

When you spell out the activities required to achieve a purpose, you go to the third stage of planning: When will I do it.

You pin yourself: January I will do this.

Normally, when you have finished planning, you are to accomplish what you plan however you feel. If you are tired, do what you must do. If you are sick, get up and do your job. Be a man, not a vegetable.

People cannot depend on you when you can be dismiss from your promises and your plans because of your personal condition. Your character will not be dependable.

Who knows why I said we should start the crusade at 6.45? It is to accomplish 400 hours of prayer in 39 days of prayer though in 39 nights of prayer, but we must attain 412 hours. So if you want to do a 400 hours prayer crusade, you should plan to start at 6:45. That is what we call planning. Planning means you take the activity and put it on a calendar, but planning also means that you have already determine that activities will achieve the objectives you are looking for. To carry activities that will not accomplish the goal you planned, it is wasting your life. On January 13th, I will have a national retreat with the leaders of Chad, that is the activity, but what is the objective? The objective is that in normal growth, when a tree is growing, the size of the tree diminishes as it is growing up, so the trunk at the base is broader, the primary branches are bigger, the secondary branches are smaller, the tertiary branches are much smaller. If Cameroon is the base of the Work, then the Work in Central Africa is the immediate next Work, if that Work dos not develop, then our ministry will look like a very ugly tree that start growing then the tertiary tree which is West Africa Work begins to be very big, you know that that tree will fall; so the activity is the national retreat but the objective is the strengthening of the regional Work in CEMAC; it is this immediate Work in CEMAC, in terms of funds, numbers, physical participation in koume here, that is where must people ought to come from. The work in Central African Republic has not taken off. The work in Chad, it began to take off and then it became stunted. The work in Nigeria started taking off but it is now stunted. The work in Equatorial Guinea has not taken off. Those are the immediate neighbors of Cameroon. If our work there does

not succeed, it will reflect on the resources, it will affect the stability of our work, and it will weaken our potential for expansion.

I have invested a lot this year into strengthening the different spiritual provinces, I need to strengthen the Regional work.

The Lord finally gave me what is needed in Chad for the work to take off. I don't have a burden yet to go to Central African Republic because I don't know what to tell the missionaries and because they have accepted a dependence mentality that means that answers to their condition will depend on a superstitious intervention of their leader, it will not work, they have lost their faith and the sense of mission. If the Lord commands me what to do and go in Central Africa, I will do it immediately, but I don't think what the brethren in Central Africa like is knowledge, they have invited me to come and in their letter, they always tell me to come and help them so that there can be a breakthrough. I don't know the key to Congo, inwardly, I feel as if Brother Jean Jacques had given up the nation. The ferocity of a missionary who wants to succeed, is no more there. The question is: How do we make sure that God's purposes for the Congo and world conquest take off?

When I come back from the long retreat in March, I will go to Nigeria. I need to go very urgently, I need to take a rapid mission to Bitam, in Northern Gabon because I want to see if I can raise some "fan" missionaries. The "fan" are both in Gabon, in Cameroon and Equatorial Guinea. With the increasing hostility of the Equatorial Government towards missionaries and Cameroonians, I need to have some native "fan" for the penetration and the expansion of the work in Equatorial Guinea, so I will shoot three birds with one stone: I will strengthen the Work in Bitam, I will help Brother Calvin to see beyond his country and since the Guinea want to be tribalistic, we shall use the sword of Goliath to cut the head of Goliath, we shall look for tribal people for the work. Bitam, Kiosi, Ebebiyin, that triangle must be strong. It is a financial goal mine for the ministry. We must have a strong work in that triangle. Equatorial Guinea is developing the President native town so that Guinea is not wholly dependable of Malabo, we need to send our missionaries very rapidly there before the town settle. In Equatorial Guinea, Bata, Ebebiyin and the President town; so I need to go to Bitam as an indirect mission to strengthen the Work in Equatorial Guinea, so it looks like visit, those are activities but the objective is what? Regional stabilization of the Work in order to avoid an imbalance development. So one objective can produce many activities and then you pursue it in hard work. The real burden is the "fan" nation, I need some consecrated fan because it is a financial paradise if our work is stabilized in that zone. So when you see me coming down there it is not because I love you, it is strategic and then I will love you; when you have finish planning , execute it, whether you feel it or not.

- Come and pray and ask God that the Lord will enable you to serve Him with your spirit instead of being influence and limited by your body, sickness, tiredness, poverty, celibacy, because there are some people who cannot serve God until they are married, they have transformed celibacy into a disease.

Praise the Lord!

Haggai 2: 6-8

When God gives a job, He provides financially for the job. God wanted his house built and God was telling the prophet, I am ready to shake the world to produce the money for my work. The issue is not about money, the issue is: is it God's work? If you have settle that this is God's work, there is something like miraculous provisions for the work of God. There are miracles even in provisions. There is God providing even by shaking the nations, so you see brethren, finances are the result of God shaking the world. Finances for God's things don't come easily from the world, it takes the Hand of God to cough out the money by shaking the world. It takes the Hand of God. So there are miraculous finances. That has been the difference between me and most of the Heads of Departments. Many of the brethren, their inner posture is: if God provides, we shall accomplish the work. That is not my inner posture. My inner posture is: what God has asked us to do, we must do it. Therefore, God must provide. Starting with me, God must provide. When a missionary says: if I have money I will go on this trip, I consider that madness. Do you have a choice? Paul said: if I preach the Gospel, I have nothing for anybody to congratulate me about, obligation is laid in me, Woe is me if I don't preach. But if I preach freely without trying to make money from the preaching, I have a reward. My only contribution to the Gospel is that it should be at my expenses, but preaching, I am under obligation. If your ministry is not like that, then you are not called. If somebody have to beg you on this earth to preach, I tell you brother, you are not God's servant. For those who are called, it is if: I do not preach, a curse is upon me.

God is committed to shake nations to provide funds to accomplish His work. There are miraculous funds, funds for God's projects, not normal funds, not God's provisions for workers, but God's provisions for projects. He provides for Nehemiah to build the wall. He provided for Moses to build the tabernacle, He provides for Solomon to build the temple, there are miraculous provisions, not only providing for the workers, but providing quantitatively for the work.

So there is God's normal provision for the worker and God's normal provision for the work. . So any worker who does not work should not eat. God has no intention for providing for someone who is not working. Normally the worker stomach is the thermometer of his faithfulness, if he works, his stomach will not make noise, but is he does not work normally he should not eat and it is not God who will break His own law to provide for unfaithful worker, bareness should make a worker hungry, that is the righteousness of God. On ne peut pas gérer les choses de Dieu e s'en sortir bien. Quand Judas gère le Fils de Dieu, il se pend. Il y a une seule porte pour sortir de l'œuvre de Dieu, c'est la malédiction. Si tu es G uehazi , pour sortir, tu vas sortir avec la lpre.

Some early February, I need to take a trip to Douala, to sit down with the families, we shall look at their first years of operating as families. The families that produced enough money. In the church in Douala, the different

families at the end of the month, they bring all their tithes and offerings at the office of the leader, the treasurer divides the money from each family into 25% and 75%. The 25% generated by every family is given back into the hands of the head of the family, to the elder, he is to use it for his salary and for running the family. For the first year, told Brother Martin: make sure that every family at the end of every month, whatever they give, whatever the amount of the family, make sure the head of the family has 100.000F. This January we shall stop. It will be from the 25%. I would have given then one year to stabilize. If your 25% is 60.000F that is your work, do what you want; if it is smaller than your needs, then the family will die. From January, that subsidy will not exist, if your members don't like your family because your family is too poor, then they should go to another family because according to the scripture, let he who does not work die. But the family whose 25% is above 1.000.000, I will put the head of that family on a ----- of between 300-500.000F according to the same law of the bible, "Thy shall not mussel the ..., such a bishop should rapidly have a car to visit his flock, is it not fair? Am I not obeying the bible? Take your level. In Douala, they are very accountable with money. If in other spiritual provinces, they were honest with money, I would have been in the position to plan the future of my co-workers. People joke with God. To steal from God is to dissolve your child future... What the use shouting at that kind of man. The ministry loses money but he loose his eternal life. That is God's normal way of providing. Your work shall feed you. When God gives you work, do it well because your work will feed you. That is the normal way for God to provide for the worker.

But when God has a project like the Headquarters, He does not provide in the normal way, He provides miraculously. In three ways:

- He shakes the heavens and the earth to provide
- He provides for the work through leadership giving - If God put a work into your hands and that work has not cost you, you are a crook, you are fake. The first responsibility of appointment is not work, it is cost. To be appointed is to be the one selected to pay the price for something to work. Appointment is that you are the scape goat to make it work. When we were planning to come to koume, Brother Zach asked every Head of department to raise 5 million for the building of their department that is the part that you people don't know. People think that they are into the ministry to take. To be appointed is to be condemned to pay the price. What has your so called appointment cost you? So God provides for his work through leadership giving. David provided for the construction of the temple, Solomon did the same, Nehemiah did the same, leaders provide for the work they are called to do. It is one of the signs that God has called you. When the tabernacle was built, (number 7) every leader brought the same offering: there is minimum leadership giving.
- Les dirigeants apportent leur apport pour faire le travail de Dieu. Ce n'était pas un besoin dicté par Dieu, c'était cerné par les dirigeants. Ça devient le tien pour faire l'œuvre de Dieu. It is like that, if you read about Hezekiah, you will find provision for God's work, Nehemiah, Hosia, Jehoshaphat, provisions for God's work. Solomon, you will find provision for God's work, David, provisions for God's work, the tribal leader provision for God's work. Even in the desert, God insisted that leaders should bring

precious stones, they had to give extra stones. Leadership is God's provision for God's work. The pattern is like 1 Chronicles 29: 1-9 - en plus de tous ses dons à Dieu, il vide son compte personnel. I have given, now I sacrifice, that is leadership (verse 5) verse 6 : Pour l'oeuvre de Dieu, les dirigeants donnent. The people rejoice of the gifts of their leaders. So God provides for the work by the committed giving and sacrificial giving of their leaders. So miraculous giving and then leadership giving.

- There is also the gift of appointment. God does not appoint people without giving them resources. When God appoints a man, he gives him the hidden treasures of darkness. Provisions is one of the token of signs of appointment.
- Genesis 25:11 - After Abraham dies, God used blessings as one of the indicator of the next point of beginning. There is the blessings of son ship. Normally, nobody should fight for son ship, when God takes a leader, a father, the son who has now new responsibilities is bless, how will he carry harded responsibilities left by his father without blessings, that is part of blessing of --- when God gives you a work, He will give you the resources. God gave Solomon the money he needed, not only what David had saved, God told Solomon, "I will give you what you did not ask, I will give you wealth". So there are miraculous provision, there is leadership giving, there is son ship prosperity. Il y a provision quand Dieu t'appelle pour faire son travail.

We are going to pray for the other aspect of the Hand of God. The supernatural finances of God, when you understand this, then you will understand that God finances for the work if God's **commitment to establish the Work**. Quand tu commences à voir la provision de Dieu, tu vois l'engagement de Dieu Dieu manifeste son engagement à son oeuvre en partie par sa provision, pourvu que les gens ne fassent pas de coups bas, comme Paul dit par des moyens manipulateurs. C'est pourquoi je n'aime pas toute cette attitude de sonner des trompettes pour les besoins. Mais si par des moyens nobles on voit Dieu pourvoir, on saura que Dieu est engagé.

- Lord, manifest your hand and power in our work by miraculous provisions
- Lord, reveal your hand and your power in our work by miraculous provisions.

I am asking God to give us 100 miraculous gifts of 50 to 100 sums. Those are massive gifts to carry the Work forward, a million yen, 1 million dinar, 1 million euros, 1 million rupees, 1 million dollars, 100 million CFA, 100 million naira. Then we are talking, a million Swiss francs, a million roubles, the kind of money that when you hold it, you can built UMPJ, UMPJ will cost close to 10 billion to be built. I am laboring to save by the end of this year or sometime next year, 100 sums so that we can sent Brother Innocent to China to begin to buy zinc and nails, just one container. We are at close to 13. I share it so that you don't believe that we are just dreaming. Next year I need about 50 sums so that Brother Nicolas can begin to be a Director and stop being a "rat chantier". I want a cement depot here, I want an iron depot here

and I want a zinc depot here. If Brother Nicolas has 100 million, he can command cement.

There is something wrong with believers, they destroy what God gives us. It is one way of hating the ministry.

Pray that the leaders in our community will give to the Work at any level. In the Bible, the leaders give to the Work in their hands, not looking for the position where they will either control money or gain money. Leadership is elected to pay the price for the things that you are called to lead. This coming year, I want to beg Julienne to render to those all 12 guys who stood here yesterday the service of Abigail. One of the ministry of a wife is to honor the co-workers of the husband. To go out of her way by serving them, by being as if she was a wife to them, just serving them. That is what Abigail wanted to do for David, which is part of the helper ministry for women. That is the way to go

- Pray that the leaders in our ministry will give to the work and raise giving to the work.
- Pray that all who have been given an appointment will look to God for the resources to see what they have been given work.

It is an important thing because most Heads of Departments don't pray for funds. They treat the ministry as a system, they wait for the system to produce the money for their department. In the Bible, the call to leadership produces the budget. Any Department that will work will be a department where the God of heaven knows that the leader appointed brought what he had to show that he has faith in the project. If not, there is no leader and there is no department.

- Pray the the responsibility of those appointed to turn to God for resources will grip the brethren, so that we can have spiritual leaders and we can have true co-workers, no an administration and an organigram, which anybody can fill any post, it will be a partiality of the leader, but that we will have men on whom the Anointing of God rest.