

COMMUNAUTE MISSIONNAIRE CHRETIENNE INTERNATIONALE

7^e Croisade de Prière et de Jeûne.



The Presence of God and The divine factor: Revival. Theodore Andoseh

CE DOCUMENT EST UN COMPTE-RENDU DE LA NUIT DE PRIERE DU 25 NOVEMBRE 2015

Première partie

Orateur : Sr Emilia Tendo

Traducteur : Sr Henriette Mbarga

Chant:

Qu'il est bon de louer le Seigneur

- Let us pray that the Presence of God will carry us during each of the ten hours of this night.
- Let us pray that the Holy Spirit will initiate and lead the whole night of prayer.
- Let's ask God to make us sensitive to the Holy Spirit so that we will be expressing back to God the things that He would have laid on our hearts.
- Let's plead with the Lord that our hearts will be fertile grounds so that the Word that will be sown in our hearts will grow.
- Let's ask that individuals will be bless, believers will be bless, the members of our families will be bless because of this prayer night.

Song:

Pray on, Pray on, the Lord commands

Proclamations – 1

Habakuk 2:14: “For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.”

To proclaim it over the nations.

- Pray that every believer in our ministry will be somebody who takes God's work seriously and meticulously

Luke 11: 24-26: “ When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' When it arrives, it finds the house swept clean and put in order. Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.”

- Lord of the harvest, urgently raise and give us the Missionary couple for the former communist lands (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the city of Yaoundé (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for Cameroon (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the city of Douala (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Malsi nations (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Hindu nations (1st-100th)
- Lord of the harvest, urgently raise and give us the Missionary couple for the Buddhist nations (1st-100th)
- Pray that God will open wider doors in the former Communist lands.
- Five people pray that God will open wider doors in Cameroon.
- Five people pray that God will open wider doors in the City of Douala.
- Five people pray that God will open wider doors in the Malsi nations.

- Five people pray that God will open wider doors in the Hindu nations.
- Five people pray that God will open wider doors in the Buddhist nations.
- Two people for the disciples of the Lord Jesus Christ who are faithful to the Lord and who are faithfully serving the Lord in the former communist land no matter their denomination.
- Two people for the disciples of the Lord Jesus Christ who are faithful to the Lord and who are faithfully serving the Lord in the nation of Cameroon.
- Two people for the disciples of the Lord Jesus Christ who are faithful to the Lord and who are faithfully serving the Lord in the city of Douala.
- Two people for the disciples of the Lord Jesus Christ who are faithful to the Lord and who are faithfully serving the Lord in the Hindu nations.
- Two people for the disciples of the Lord Jesus Christ who are faithful to the Lord and who are faithfully serving the Lord in the Buddhist nations.
- Lord, strengthen and encourage all those who are serving you in the former communist lands.
- Lord, strengthen and encourage all those who are serving you in Cameroon.
- Lord, strengthen and encourage all those who are serving you in the City of Douala.
- Lord, strengthen and encourage all those who are serving you in the Malsi nations.
- Lord, strengthen and encourage all those who are serving you in the Hindu nations.
- Lord, strengthen and encourage all those who are serving you in the Buddhist nations

Proclamations – 2

- We proclaim that the prince of communism has been overthrown in.....and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Yaoundé has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the prince of Cameroon has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Douala has been overthrown and Jesus Christ is Lord of
- We proclaim that the satanic prince of Malsi (Islam) has been overthrown in And Jesus Christ is Lord of....
- We proclaim that the prince of Hinduism has been overthrown in and Jesus Christ is Lord of.....
- We proclaim that the prince of Buddhism has been overthrown in And Jesus Christ is Lord of...

Chants:

Christ est vainqueur

Au Nom de Jesus Christ, tout genou fléchira

Jeremiah 29: 10: “ For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.”

- Pray that all those who are in our community will live a life commanded by the Lord Jesus

Chant:

Pour allumer un feu

Deuxième partie

Orateur : Fr Theodore Andoseh

Traducteur : Fr Armand Akamba

Halleluiah!

- I want ten people to thank the Lord for this praying over internet.

For the last 22 days, we have been asking God for the manifestation of His Presence and his power in our lives and ministry. There is one more thing we will pray for, then we will go to the second part of the prayer crusade. What is the second part? You need the Power of God and the Presence of God for what? So we are going to pray for that which you will need the Power of God and the Presence of God. Our problem is not so much that God's hand is not manifest, the problem is that there is nothing we are laying hold on God for. There is no object on which our faith is centered. There is no real expectation from God for which God must intervene. So in crying out for the Power of God and for His Presence, it is for what?

There are two things that are required for God to manifest Himself:

- There must be a desperate need, to which you are irrevocably committed. That is the first thing.
- The second thing required for God's Power to manifest, is that you must have put into that need all you have. You must have shown that you want it enough to give it everything you have. It must take your all.

If it is not a desperate need such that you can get discouraged and abandon, whatever you can abandon, God would allow you to abandon it. Whatever you are not consecrated to and committed to, God will not be committed to it. So we will spend the second part of the fast to lift up to God that for which we need His Power and His Presence in our lives, in our ministries and in our Work.

But there is one aspect of God's hand and God's Presence that I want us to lift to God before coming back to why we need His presence and His Power.

We need in our ministry a general outpouring of the Holy Spirit.

What is the general outpouring of the Holy Spirit? A visitation in which God pour out His Holy Spirit upon all our Work. It will involve three things:

- It will involve the revival of everyone in the ministry to their first love for the Lord Jesus Christ. It also includes the confession of those who have never been saved. The revival of all to their first love for the Lord Jesus; and the radical salvation of those who are not saved. That is the first manifestation of this general outpouring.

- The second manifestation of this general outpouring of the Holy Spirit is Pentecost. The Pentecost for those who are serving the Lord, so that many of those serving the Lord will full with the fullness of the Holy Spirit; so that many of those who are serving the Lord will know a personal Pentecost, an infilling with the Holy Spirit, an anointing with the Holy Spirit for service. So Pentecost for those who are consecrated in their service for the Lord. A distinct infilling of the Holy Spirit and anointing for service. Pentecost for those serving the Lord. There are many people who don't want Pentecost, they want their failures to be understood by their leader, they believe that if they can explain that they have done their best, that their leader should accept them and accept their failure. Something is wrong; because they have forgotten what God expect, no leader can free you from what God expects of you when you serve Him. When you say God called you, then God expect fruits, even if your leader loves you and understands you, what will you do with the fact that God called, you? It is that aspect that have made many people escape Pentecost, because they believe that if they have done their best, they expect that you understand them. So they are comfortable with failure. It has not occurred to

those who are called to serve the Lord do not realise that they are under obligation to give God their results, it is when a man knows that "I have done my best and I have not succeed but God cannot free me" that he must turn to God for the Power he does not have. He cannot be free from what God expects. S'il confronte le fait qu'il a fait de son mieux et cela n'a pas donné ; s'il se complait avec la stérilité, il sera jugé pour avoir échoué. Dieu attend quelque chose, par exemple pour un missionnaire, il doit gagner les âmes. Le missionnaire n'est pas autorisé de revenir avec un rapport pour dire que ce que Dieu a dit n'est pas possible. S'il vient avec un tel rapport, il meurt. L'appel est là, Il ne peut pas abandonner cet appel. Mais avec cette consécration irréversible, il n'a qu'une seule issue: la Puissance d'en haut. Ainsi, si une personne n'a pas expérimenté la Pentecôte, soit il pense qu'avec son alibi Dieu va comprendre, il sera jugé. Dieu va le juger pour avoir pris Son Nom en vain. S'il perd sa foi en Dieu, il ne va pas non plus expérimenter la Pentecôte. Il ne doit pas juste abandonner, ce n'est pas l'honnêteté, c'est l'incrédulité. Il est coincé par l'appel et la nécessité de croire, mais se retrouvant avec les mains vides ; pas les mains vides de paresse ; les conditions sont requises. Les conditions requises pour être rempli du Saint Esprit c'est que tu as mis ton tout, et que tu es en train de mettre ton tout.

We are condemned by two things: the Call of God and the consecration to that call that cannot be broken. We must produce results. Nothing can save us. We are afraid of the judgement of God, to come back with a terrible report, that what God wants cannot be done. No missionary should do that, nobody called by God should do that. Every servant of God who commit the sin of unbelief or not going till the end will be judged. So don't accept a call which you will abandon along the road, it will destroy you. We are not of those who turn back and are destroyed. Go till the end because if you turn back you will be destroyed. Go to the end, but you cannot go till the end with your own strength, you will need power from above.

Dieu n'a pas donné un but qu'on peut accomplir sans le Saint-Esprit. Ce n'est pas possible de toucher l'œuvre de Dieu et trouver la joie sans avoir obéi à Dieu. L'appel de Dieu veut dire l'arrestation de Dieu pour faire quelque chose. Quand quelqu'un a été arrêté, c'est comme un voleur qui a été appréhendé. Si Dieu t'a appelé à faire quelque chose et que tu crois que cela est impossible, tu as la liberté de revenir à Dieu lui dire que c'est impossible, pourvu que tu te sois rassuré que le Saint Esprit ne peut pas le faire. Tu es libre de revenir dire à Dieu que c'est impossible mais rassures-toi que c'est impossible envers Dieu, et non vers toi-même.

We want in our ministry spectacle signs, wonders and miracle gifts. It is an outpouring of revival, an outpouring of Pentecost to anointing and outpouring for miracles. An outpouring of the Holy Spirit where miracles, signs, wonders, spiritual gifts will be abundant in our ministry. That is the last burden I had in describing the Hand and the presence of God in our ministry.

Acts 4: 29-37: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Having land, sold it, and brought the money, and laid it at the apostles' feet."

This was the second outpouring of the Holy Spirit on the Church in Jerusalem. It was an outpouring of miracles, signs and wonders, it was an outpouring of unusual love among the brethren. It was an outpouring that produced unusual giving to God, it was an outpouring that brought promotion to the ministry of the leaders and made new ministers to emerge. In that one outpouring, so much came along with it. An outpouring of miracles, an outpouring of anointment and boldness to preach the Gospel, an outpouring of radical deliverances from the attachment to materials, an outpouring that produced supernatural giving. This was not the first outpourings of the Holy Spirit. The first outpouring was Pentecost. It was an outpouring of tongues, many many tongues, it is described in Acts 2.

We need the first general outpouring of the Holy Spirit in our ministry that will bring revival to all. A revival that include radical salvation for those who are not saved among us, an outpouring that produce Pentecost for the servants of God, an outpouring that will bring miracles signs, wonders, new spiritual gifts in our ministry. That is what I want us to start praying for.

Isaiah 32: 15-18 : “Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;”

Till the Spirit is poured upon us from on high.

That is what we means by a general outpouring of the Holy Spirit. It changes everything. The dry mission fields will begin to bear fruits.

- Cry out to God for an outpouring of the Holy Spirit on our ministry and a return to the first love for Jesus
- Dans les prières en journée, priez 100 fois pour cette effusion du Saint Esprit sur notre ministère.
- Dans les nuits de prière, priez 100 fois pour notre ministère pour cette effusion du Saint Esprit

C'est le fardeau désespéré du Frère Zach pour notre ministère au moment où il partait : un réveil qui va produire le réveil de tous et qui va changer le service à Dieu de tous les dirigeants et de tous ceux qui sont devenus stériles, moribonds, lassés, pour lesquels le service de Dieu est devenu pénible ; et les missionnaires : beaucoup sont rétrogrades, endettés etc.. Pour changer la qualité de la vie spirituelle de tous les croyants, pour changer le service des serviteurs de Dieu dans notre ministère et pour manifester la puissance de Dieu face à un monde qui se tourne de plus en plus vers l'occultisme ; il nous faut un réveil. Des personnes pour qui Dieu est pertinent, pour que nous puissions aborder l'évangélisation et l'évangile de Dieu avec courage.

La restauration.

La pentecôte pour ceux qui sont appelés dans le service au Seigneur.

Les miracles, les miracles pour ceux qui sont trempés dans l'occultisme et dans les croyances parallèles. C'était dans l'attente de ceci que l'on nous a enseigné à déraciner les idoles. On devait déraciner les idoles pour précipiter une saison spirituelle.

Acts 3: 19: “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.”

The uprooting of idols was to usher in a spiritual season, that is what we call revival. We were to uproot idols to usher in a spiritual season. We need a ministry where believers don't lie, where believers don't love the world, where believers are delivered from debts and covetous, where leaders are free from

sexual immorality. We need a ministry where the love of money is not mentioned. We need a ministry where you can trust believers. We need a ministry where the church is a closer family than our natural relatives, because that is what happens when people are walking in their first love for Christ. Materialism has no hold, eternity is real, the family of God is true, the meetings of the church are alive, prayer is natural, the Presence of God is felt, sin is hated, hell is real, the service of God and the call of God is the purpose for life, nothing else makes sense to the believer. Times of refreshing.

We need a House of Prayer for all Nations where that cry goes out to go unceasingly, 24 hours a day, "That the Spirit of God will be poured out upon us from on high, so that we will be normal and so that our mission will become real to us. Because World conquest has stopped becoming something real for many leaders, we do not have a joyful message and the power of God to carry to the world when we are so overtaken by our own frustrations.

L'évangélisation est naturelle pour ceux qui ont expérimenté la puissance de l'évangile. Si on ferme la bouche, ce n'est pas parce que on a peur, c'est parce que on est retourné dans le péché. On a besoin de retourner à cette vie où on vit cet évangile, où on n'est pas en train de prétendre qu'on n'a pas envie de pécher.

- Pray that the Lord will bless us with a House of Prayer for all nations and a minister of prayer to carry this burden of praying for the general outpouring of the Holy Spirit on all of our ministry.
- Pray for anyone who is sick but not you.
- Pray for anyone who needs to marry but not you.
- Pray for anyone who needs a job but not you.
- Pray the believers will truly carry their needs to God.
- Pray that the believers in our community will learn to truly turn to God for their needs. As a family, I train my family to what I call heaven shopping. They write a list, take it to their heavenly Father.

Tomorrow we will pray for the second aspect.