

03RD NOVEMBRE 2017



## **DEVELOPMENTAL AND HUMANITARIAN WORKS-2**

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THE LEADER'S OFFICE**

Halleluiah!

1. If you are joining us for the first time this night or you travelled, come and thank the Lord, we give you the first choice.

We have been reviewing where we are in our work in our ministry. We have already looked at our roots. So, now we are reviewing where we are for thanksgivings and consolidation. Where are we coming from, that, we have covered a little, where we are now, that is what we have been reviewing recently. Yesterday, I gave a bible background concerning the Kingdom of God and social and humanitarian works. Nous devons être bons envers tous les hommes, qu'ils soient sauvés ou pas, nos voisins ou nos amis. Aujourd'hui, je voudrais partager un peu ce que nous avons fait jusque-là dans notre implication humanitaire.

Jer 29:4-8

4 This is what the Lord Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: 5 "Build houses and settle down; plant gardens and eat what they produce. 6 Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. 7 Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the Lord for it, because if it prospers, you too will prosper."

NIV

Seek the peace and the prosperity of where you settled, because if it prospers, you will share in his prosperity. If Bertoua is attacked, all of us will be affected. We are to pray for the city where we settled, and also seek his peace, and seek its prosperity. We have three duties to where we settled, we are to :

2. Pray for the city
3. Ensure his peace, seek his peace,
4. Contribute to its prosperity, contribute to its prosperity for itself, because, indirectly, the condition of our environment will affect us.

1 Tim 2:1-4

I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone— 2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. 3 This is good, and pleases God our Savior, 4 who wants all men to be saved and to come to a knowledge of the truth.

NIV

We are to thank God for our leaders, all our leaders, the senior D? the DO, the governors, the ministers, the heads of services, the directors, the president and his cabinet, all those who are in authority. The apostle Paul says that the church is first of all to thank God for them, and then pray for them, so that the land may be in peace. And he apostle Paul says that this is one of the good thing that we are so seek for our land.

I was a missionary in Nigeria, one of the things I learned in Nigeria, first of all the believers in Nigeria are very alert and sensitive to politic and social issues, the believers in Cameroon are largely uninterested, it is not that their lack of interest is spiritual, the brethren in Nigeria, their interest is not spiritual either, so the indifference of believer in Cameroon is not spiritual, and the political activity of believers in Nigeria is not spiritual, they have misinterpreted the kingdom as the present state and they want to impose it now, they have misinterpreted God's calendar. God is not looking for a people for himself, after, he will go to phase two, the judgment of the nations and the convolutions that will come in our world, in order to produce a new heaven and earth where dwell justice. The hand of god in dealing with nations and judge them for the crime they have committed is in the future calendar of god. For now, the people of God are in exile, we imposed the kingdom of god not politically, nor socially, nor economically, we impose the kingdom of god through prayer and through holiness, we are the salt of the earth, we are the light of the world, we are to live out the kingdom of god in order to stop the progress of rottenness, to stop the progression of darkness, we are a restraining progress, we restrain rottenness and we restraint darkness. That is our main duty now, during this dispensation. When God through the gospel would have finished calling out a people for Himself, to belong to this Son, God will go to the next step, which is the birthing of the new world, by destroying all that is not of him in our world as it is, that is the part of the judgements, and by sending the believers back to the world to impose righteousness, to establish the kingdom of God. So, if you are not training in resisting sin in your heart, you will be useless in the imposing of God's kingdom in the millennium because we will come back to impose what god will, so that thy will be done on earth as it is in heaven by our lives we must impose a restraint influence, by the life of the church, we are to provide a counter model of the world. The church is the present embassy of heaven where ever it is. In an embassy, they live thee as if they were in their country. In an embassy, they live there, it is a microcosm of their country. We are ambassadors, we are here on mission, we are to serve the Lord and not fall in

love with the world, we are to keep our hearts in heavens, that is why God permits the death of some of our loved one, I learned it from Moody. He said, the death of every loved one transports part of your heart, so that you don't fall in love with the world, so he said, God blesses us with the death of our loved ones. Heaven is very real for those whose loved ones died. After brother Emmanuel died, I had difficulties, we will not go into that. If you still love the world, after many of your loved ones have died, if you still love lands and houses that you will leave, then your own love of the world is a disease. The church is the embassy of heaven, we are to live the life of Christ and heaven in the church, so, worldliness in the church is a horrible corruption. Worldliness transforms the new Jerusalem into Babylon, from the bride to the harlot. Babylon is the holy city that has become corrupt. worldliness in the church, traditions in the disciples, nationalism nepotism, tribalism, all the "ism" are horrible contradiction to the kingdom of god, you have no place in the church, your baptism ended all these "isme", your tribalism, nationalism, your patriotism, your denominationalism, and all those identities, your baptism ended all those identities, you were dead and you were buried, you came out of the waters of baptism in newness of life and in that newness, there are not "bamile", no Cameroonian, we have only God's children living in Cameroon, their loyalty is to God, not to their culture, not to their tribes, not even to their nation, to God, we are a people apart, we are an embassy of heaven, we are on mission? In our diplomatic representation we are to exhibit what our kingdom is, to make it attractive and to offer men the visa to enter, through the gospel. Europe has built their nations, and even here in your country, the embassies have barricaded wall to tell you that they are inaccessible, and now, you don't even go there, you contact them through computers, they don't want you, stay in your own country. We are an embassy let us represent our kingdom, the life in the church is to be heaven. And the people who maintain tribalism, nepotism, and marriages that are based on that, and marital cultures that are characterised by tribalism, you have denied the gospel, you have denied the kingdom of god, you are a blasphemer, because you carry the name of Jesus, but you are still and anglophone, or you are still a "beti", or you are still a Nigerian, or you are still a "nordist", we need to save you. You have believed the gospel, but it has not converted you. The church is an embassy. I have taught sometimes about baptism, believers don't know what they do when they accept baptism, they think that baptism is something passing, baptism is a rupture with all your former identities. I told one of my daughter that before she marries, I want her to terminate with her former culture. In the church, we are new creatures in Christ. The people you meet in church, you are to assume that

they are new creatures in Christ, that some things have gone from their lives, that sin has gone, that self has gone, that traditions have, gone, that their separation is true, we are to assume it, in the church, we live the life of the Kingdom and we are on mission. In the church, we are an embassy. Pray that we even understand how serious our baptism is among the muslims, if you believe and give your life to Jesus, they will not persecute you, but the day you get baptised, they will kill you, because they know that you have carried a public rupture of your past, from our parents, from your village, from our nationality, from your family, from your religion, of all, they know you will never come back, it is not a river that people cross twice, that river cannot be crossed twice; they know when you have crossed it, it is finished.

Halleluiah!

Let's thank God for the developmental and humanitarian works. They are in three categories:

The development works and humanitarian works, we have three categories as of now, or more:

1. MEDICAL WORKS
2. EDUCATION
3. AGRICULTURE
4. SOCIAL
5. DEVELOPMENT

What we will be giving will fall in any of these categories.

1. Hope Clinic Koumé
2. Hope Clinic Bambouti
3. Hope Clinic koussé (in project)
4. Hope Health Centre à Moynam ( in project)
5. Hope Clinic Nomejoh
6. ZTF School Complex - Koumé
7. ZTF Bilingual Secondary School - Koumé
8. Centre Intégrale Formation Agro Pastoral - Koumé
9. ZTF Vocational College - Nomejoh
10. ZTF Nursery and Primary School of Bomaka
11. Love Homes - Koumé (58 orphans taken care of)
12. MADES (Maisons d'espoir - Our ministry to prisons)
13. Complexe Scolaire ZTF de Garoua (en gestation)
14. Hope Clinic à Garoua - (en gestation)
15. Complexe Scolaire Nkambe (en gestation)

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16. FESIDEV - France et les antennes dans les autres nations
17. Centre de Préparation à l'excellence - Paris (une antenne pour le coaching académique)
18. International Conference Centre - Paris
19. Complexe Scolaire PROCCL - Gabon (47 élèves effectifs)
20. Lycée PROCCL au Gabon (117 élèves actuellement au lycée PROCCL)
21. Internat mixte PROCCL - Gabon (12 internes à l'internal mixte de PROCCL)
22. Ecole Normale privé des Instituteurs de la CMCI (INPIC) -- Gabon (Teachers Training College PROCCL in Gabon) - 12 Instituteurs qui ont été formés et sont actuellement en service au Complexe Scolaire PROCCL
23. IMSES PROCCL - Gabon
24. Complexe Scolaire Cotonou
25. Hope Clinic - Abidjan
26. Nursery Primary School - Kampala in Uganda
27. Nursery Primary School in YE - South Sudan
28. Hope Clinic YE - South Sudan
29. Hope Clinic Monrovia(Libéria) - ( in projet)
30. ZTF University Monrovia (in projet)
31. Nursery Primary School in Monrovia (in project)
32. Hope Clinic addis Abeba en Ethiopie
33. Love Home Orphanage in Bangalore - India
34. L'Ecole en projet à Brazzaville
35. Ferme en projet à Brazzaville
36. L'hôpital en projet à Brazzaville
37. "Etincelle" in Brussels - founded and runned by Edith Nguionza - a leadership academy.

Many missionaries have started schools, as their private investments, we have not included them here, they are not for the ministry. So, if you know about one missionary who has a school and we have not included it, it is because it is his private business. Believers are permitted to run their private business. People are free to have their schools, hospitals, either for their personal ministry or their personal investment, it is not part of our ministry. Any school that we include here, a contract shall be written clearly on how to serve the ministry.

38. Thank the Lord for giving us a beginning:

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LES ŒUVRES HUMANITAIRES ET DE DEVELOPPEMENT - 2.

- a beginning in development,
- a beginning in mercy work,
- a beginning in manifesting the altruistic love of God, for the works of His Hands.

The development and humanitarian works that we started are linked to the needs in the locality. Even in Europe, we are going to start geriatric homes, where old can come and wait for death, so that we can lead them to Christ, no government can replace God, no amount of money can replace love. That is what we bring, we bring love, hope, eternal life. It is not every society that needs material things. We are planning with FESIDEV to send some of our brethren to obtain the qualifications needed for geriatric homes. We see the need to bring the love of God to men where their societies cannot give it to them. So, don't think that we are only interested to those who are poor materially. In every society, it is bringing the love of God. In some societies, it is loneliness, the absence of warm.

All this work is to show them God our creator, they cannot even meet god the redeemer, because they are so lost, they don't even have God the creator, life has replaced for them God the creator. Communism says that God should be replace by society, capitalism says that God should be replaced by capitalism. They are empty religion. Atheism says: there is no god, they removed God and replace him with nothing, and you end up not knowing who you are. We want to show people God the creator before we bring them to god the Father. If you don't grasp it, you will be very mistake when you leave Cameroon. We must start evangelism to men form creation, Jesus is introduced in the 36th book of the Bible, after journeying from creation. We must start from Genesis. We are living in a false paradise, people are more lost than we can imagine. If they don't have a sense of human accountability, there can be no conscience of sin. Men are more lost than we know, they have lost their humanity. In reaching out to men through works, we are giving them the revelation of God the creator, that is the frame of God's works. Please, let us be zealous to give them God the Father, to give them a creator and restore to them human identity and human selfhood.