

04TH NOVEMBRE 2017



***THE OVERTHROW OF PRINCIPALITIES
AND POWERS***

THEODORE ANDOSEH

*CHRISTIAN MISSIONARY FELLOWSHIP INTERNATIONAL
THE LEADER'S OFFICE*

Praise the Lord!

- If you are travelling tomorrow or after this night, come and thank the Lord for personal blessings, not for the work.

Rev 12:7-11

7 And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. 8 But he was not strong enough, and they lost their place in heaven. 9 The great dragon was hurled down — that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

10 Then I heard a loud voice in heaven say:

"Now have come the salvation and the power and the kingdom of our God,
and the authority of his Christ.

For the accuser of our brothers,
who accuses them before our God day and night,
has been hurled down.

11 They overcame him
by the blood of the Lamb
and by the word of their testimony;
they did not love their lives so much
as to shrink from death.

NIV

THE PRINCIPALITIES AND POWERS OVERTHROWN

Many people don't understand what all this overthrow of principalities and powers is all about. In this passage of revelations 12, when Satan is overthrown, it means that his position of authority is lost, in French they say: "préipitédu ciel", it means cast down, overthrown. Angels fight with the prayers of the saints. When the church prays, angels have weapons with which to fight, when the church praises God, angels have weapons with which to fight, when we fast, angels have weapons with which to fight, and when they fight and they win, Satan is overthrown. I don't want to teach on the overthrow of principalities, but I want to share what happens when a principality has been overthrown.

In verse 9, 'now is come' and the Bible tells us six things that happen when Satan loses his place in authority. Now is come, this is what happens in the heavens. Something happened in the heavens there was a war and Satan was overthrown, what we call overthrown, and cast out of his place of authority.

When Brother Zach is talking about overthrow of principalities, he is talking about spiritual personalities, that occupy position, when they are overthrown, things happen spiritually. In this passage, when satan lost his place in the war, when he lost that place of authority, then the bible says: now. Now that satan is not in a position of authority, now come six things: and the Bible starts

1. Now is comes the salvation of our God, there are many people whose prayers have gone to heavens but who could not be saved because satan was still blocking, the salvation from God was blocked, when he was removed, then that salvation comes
2. Now is comes the power of our God: there are many of God's children, they are sick, there is power in the name of Jesus, but that power does not manifest. When principalities are removed out of the way, there is manifestations of the power of God, those manifestations were being blocked.
3. Now is comes the Kingdom of our God, there are many churches that could have been planted, many things that God could have done in the localities and individuals, but because there was an obstruction spirit, even what God had was being blocked. When they are taken away then God's kingdom can come, the presence of the Lord, can be felt, the transformations can be produced rapidly
4. Now is comes the authority of his Christ. The Lord Jesus has all authorities but principalities want to do everything to block his authority from being felt. When they are taken out of the way, the presence of Jesus, the authority of Jesus, the finality of Jesus, the words of Jesus carry their efficacious and dynamic power to work.
5. The accuser of the brethren, who was always accusing them have been cast out, overthrown. When satan is in authority, his biggest work is to pray against the believers, satan is a man of prayer, his prayer is called accusations, he goes to God, if you and I abandon prayer, satan does not abandon prayer, he prays continuously accusing the brethren and those accusations constitute a cloud so that the believer does not feel the love of God, does not experience God, he does not feel the presence of God, because accusations cover him, accusations in his conscience, prickling spirits, they are the overflow of satan accusations against you. Suddenly when principalities are overthrown the air is clear, you can feel the favour of God and the face of God, the eye of God is on you, it has always been on you, but between you and your father, was big smoke of accusations. You do this, it is not good, always, always, like Tozer say, "satan tempted me, he made me to sin and then he is the one telling me now that God

cannot love me because I have sinned, he said "satan get behind me, he says: I spoke back to the devil: you made me sin then you used my sin to cast away the only one who loves me" so it is like an endless chain, it makes you feel guilty and when you are guilty, your moral reserves are very low and you sin more, and when you sin, he makes you think that you can never be forgiven, then he deepens you more: guilt, more guilt, and then deeper sin and deeper moral guilt, he will continue it until you abandon God, so Tozer says: speak back to the devil, talk to him, tell him get out of me, my father loves me and the blood has been shared. But when principalities are overthrown, that cloud of accusations, the angels were thanking God because that cloud of accusations have been carried away. Accusations affect you, even when brethren accuse you, you may even commit the sins that they are accusing you of. Accusations is satan's prayers against the saints. Taken out of the way, the accusations of satan are taken out of the way

6. The victory of the saints, many believers enter into victory. He must be overthrown before we can enter the victory, before we can triumph in our fight with satan. They overcame him because he had been overthrown.

That is a bit of what happens when principalities are overthrown. It is spiritual transactions that have effects especially in the church. So, when we are talking about principalities being overthrown, I realise that many of the brethren have no ideas about what it is all about, they either expect that there will be no more fight. Overthrown in the spiritual and things begin to happen, especially in the church. That is the first thing I wanted to share

After principalities and power have been overthrown, we will fight, we can then overcome. The saints could overcome because satan had been overthrown. If he was not overthrown and he was in authority, the saints will fight and they will lose.

- Three people to thank the Lord for what is included in the overthrow of principalities, it affects the church and it affects the world.

In the Old Testament, principalities are represented by the kings of the land, in the New Testament, we are dealing with spiritual realities. The Old Testament is a shadow of the New Testament. When God the children of Israel a goal to possess Canaan, there were kings that occupied those territories. To take those territories and make it the inheritance of the people of Israel, there were wars, because the kings had to be dethroned, so that their territories can be inherited. The defeats of the kings of the inheritance of their territories is a symbol of the

overthrow of principalities. Those who own it taken out of the way so that we can now become the new owners. Il y a les combats de renversement de roi et il y a les combats d'entrer en possession. Pour vaincre le roi, c'est le combat des dirigeants, c'est Moïse et Josué, après cela, c'est le combat des tributs, il y a la possibilité maintenant d'entrer en possession parce que les grands obstacles ont été enlevés du chemin. Et il y a des tribus qui n'obtiennent rien parce qu'ils ont décidé de ne pas agir, comme la tribu de Dan. La Bible dit que Judas s'est emparé de tous les territoires qui lui ont été attribués, sauf un: Jérusalem. Celui qui travaille sachant que le prince a été vaincu aura son héritage, celui qui ne fait rien n'aura rien de son héritage.

Josh 12:1-8

These are the kings of the land whom the Israelites had defeated and whose territory they took over east of the Jordan, from the Arnon Gorge to Mount Hermon, including all the eastern side of the Arabah:

2 Sihon king of the Amorites, who reigned in Heshbon. He ruled from Aroer on the rim of the Arnon Gorge — from the middle of the gorge — to the Jabbok River, which is the border of the Ammonites. This included half of Gilead. 3 He also ruled over the eastern Arabah from the Sea of Kinnereth to the Sea of the Arabah (the Salt Sea), to Beth Jeshimoth, and then southward below the slopes of Pisgah.

4 And the territory of Og king of Bashan, one of the last of the Rephaites, who reigned in Ashtaroth and Edrei. 5 He ruled over Mount Hermon, Salecah, all of Bashan to the border of the people of Geshur and Maacah, and half of Gilead to the border of Sihon king of Heshbon.

6 Moses, the servant of the Lord, and the Israelites conquered them. And Moses the servant of the Lord gave their land to the Reubenites, the Gadites and the half-tribe of Manasseh to be their possession.

7 These are the kings of the land that Joshua and the Israelites conquered on the west side of the Jordan, from Baal Gad in the Valley of Lebanon to Mount Halak, which rises toward Seir (their lands Joshua gave as an inheritance to the tribes of Israel according to their tribal divisions— 8 the hill country, the western foothills, the Arabah, the mountain slopes, the desert and the Negev — the lands of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites):

Josh 12:9-24

9 the king of Jericho one
the king of Ai (near Bethel) one
10 the king of Jerusalem one
the king of Hebron one

11 the king of Jarmuth one
 the king of Lachish one
 12 the king of Eglon one
 the king of Gezer one
 13 the king of Debir one
 the king of Geder one
 14 the king of Hormah one
 the king of Arad one
 15 the king of Libnah one
 the king of Adullam one
 16 the king of Makkedah one
 the king of Bethel one
 17 the king of Tappuah one
 the king of Hopher one
 18 the king of Aphek one
 the king of Lasharon one
 19 the king of Madon one
 the king of Hazor one
 20 the king of Shimron Meron one
 the king of Acshaph one
 21 the king of Taanach one
 the king of Megiddo one
 22 the king of Kedesh one
 the king of Jokneam in Carmel one
 23 the king of Dor (in Naphoth Dor) one
 the king of Goyim in Gilgal one
 24 the king of Tirzah one

thirty-one kings in all.

NIV

On bat les rois, et on peut posséder leurs territoires, voilà ce qu'on appelle "renversement des principautés" et c'est un travail sous le grand dirigeant. Moses defeated two kings, so he had the territories of two kings to distribute. Joshua defeated 31 kings, so he had the territories of 31 kings to be distributed. The kings had to be defeated, so that their territories could be distributed. If was Moses was lead the battles, it was Joshua who led the battles.

In 1986, when the goal had become clearer, the Lord revealed to brother Zach that there are certain principalities that will stand on the way of our accomplishing the goal according to the goal He had given us. Brother Zach, as the leader must render to the Lord Jesus total obedience and mobilise his own people to get those principalities out of the way, so that as we send missionaries, we can be sure that they will succeed in the work if they fight.

But the missionary work will not be successful if those principalities are there, that is where the issue of overthrown of principalities and powers came from, it was a matter of removing spiritual personalities that will make the goal God has given to us impossible. If we sent missionaries, when there are all these principalities, even if they are committed as Joshua, if Moses does not handle the prince of Amalek in the spiritual, Joshua will fail. If the leader handles the prince of Amalek in the spiritual, Joshua will succeed. The performance of the field workers depends on what has happened in the spiritual, and not everybody can handle that war. Many people are not even conscious of those spiritual principalities, they don't have what it takes even to handle that kind of ministry. They cannot even handle it. They can go to the field, but their performance will depend on what had happened in the spiritual. If Joshua goes to the field, he must still fight, but his enemies are different, his enemies are the realities on the field, but there are other enemies that Joshua is not conscious of but Moses was conscious of them and he had to deal with them, because the prince of Amalek had also raise hands against Israel, Moses had to also raise hands of accusations until those hands of accusation will be down, without that the performance on the field does not depend on the performance of Joshua Amalek accusation remain before God, Israel cannot win a war.

A few of us have decided to believe what God said about our nation and we have been blessed, a hundred times better than those who were there with us, since for them, brother Zach is not a prophet, what he had said...

If you believe and you don't move, you will have nothing. That is the story of Judges 1, overtime Judah moved, God went with them. God is committed, he had given you the land, if you don't move, God will do nothing. Move and see what God will do. Those who have moved. Look at the joy that Garoua is bringing to us. If we do something, God will go with us. If we persist in the knowledge of what has been done in the spiritual, the results are there, that is the difference between me and you, because I believe God, and I believe the prophecies God has given us through Brother Zach, and we will have the results, just wait. For me, one of the richest inheritance I have inherited from God as a leader is to know that seven principalities that could have stop us from accomplishing the goal have been removed. I am going to succeed in Yaoundé I am not guessing, I believe and I have no time for those who don't. when we shall be very rich of souls, then we shall see who was right. I rapidly want 4000 house churches in Yaoundé we will have them. God told us that many big people, not that they will believe, but that he has given them to us, of course, I have to make some efforts to go and take what has been given to

me. I told Philip, the prince of India has been overthrown, go and get us the harvest. He went and we are 90.000. When did you believe the prophecy of God and did not have results.

On ne saura pas si les portes ont été ouvertes si on ne frappe pas, si on ne cogne pas, si on ne casse pas. You are so polite that you will die of poverty.

- Let us thank God for the overthrown that have been taken out of the way, so that we can accomplish our goal.

1. Satanic prince of Yaoundé
2. Satanic prince of Douala
3. Satanic prince of Cameroon
4. Prince of communism
5. Wicked armies of malsi
6. Wicked armies of hinduism
7. Wicked armies of buddhism

- Pray that God will raise for us people who believe and act
- Pray that God will

The SKSG are not an option, it is not a private enterprise of Henriette Mbarga, but she ought to live under the burden to make sure that she gives the people God intended to. we inherit the institutions and dissociate them from their burden, we are like organisational organisation. When we say the SKSG, his immediate relevance is for what? The ministry holds together, how are we going to have missionaries for communist, atheist, mind is we don't train them. Our missionaries went to India and they have not taken off.

The territory that has been conquered is enormous, if we fail, we are the tragedy of history. We are not trying, we are walking on a territory that has been laid already, a territory where even the lame can take the harvest, if we only believe and act.

OUTSTANDING MIRACLES IN OUR WORK

There have been many outstanding miracles in our ministry, blind eyes popping out, the lames standing and walk, clinically dead people coming back to life, Aids patients healed, tuberculous patients healed, and all kind of diseases, through the Name of Jesus. We are still labouring at the documentation.

- Two people to come and thank the Lord for all the dramatic miracles God has operated in our ministry to confirm his word.
- Remerciez le Seigneur pour les provisions miraculeuses et pour les bénédictions miraculeuses.
- Ten people to come and thank God for this review of where we are in the Ministry, the work, the vision, the goal, the little we have covered.

From tomorrow, we shall look at our way forward. The main preoccupations for the next two years. We have look at where we came from, where we are and we need to look a little at where we are going to, at least for the next two years.

- Ten people come and pray that what I am trying to communicate will lay hold on the brethren, that God is taking us seriously and we must take ourselves seriously.

Too many people are taking themselves lightly, because they don't believe the value that the blood of Jesus has on them. Years of worldliness have made them believe on what position they have in life and their psychology is damaged, and the possibilities of new birth has been dwarfed. Worldliness is a damaging disease, it ruins your self-image, it turns kings into ragged, God is taking us seriously, let us take Him seriously, and there is no telling what he can do with us.