

2019 PRAYER AND FASTING CRUSADE

9th November 2019

Day 34

Brother Theodore Andoseh

Halleluiah!

- *Those who are coming to pray us, from other places outside Bertoua, come and introduce yourself, so that we will rejoice.*
- *Ten, ten and ten children to come and thank God.*

- *Everyone stand up, raise up your hands and pray that God will prepare us to encounter Him in December*
- *Pray that God will rend the heaven and come down to encounter us in December.*

We are going to pray that the convention will be an encounter with the Holy Spirit, that many of us will enter into a relation with the Holy Spirit. When it comes to the Holy Spirit, many people are foggy. For many, they don't see the Holy Spirit as a Person with whom to have a relation, they see the Holy Spirit as a force, something to use to do something, some impersonal force or power, a manifestation, that is what many think of the Holy Spirit. So, very few people desire a relation with the Holy Spirit. When Agabus came down and took the belt of Paul, and he said: Thus said the Holy Spirit, the Jews of Jerusalem will bind the owner of this belt and hand him over to the Romans", why did he not say : Thus said the lord? It is because he had a relationship with the Holy Spirit. It was a revelation, it was not a prohibition. Paul used that knowledge to prepare his mind. Paul did not understand that revelation to mean that he had to escape from Jerusalem, the Holy Spirit speaks, the Holy Spirit is a Person.

I want to mention nine levels of relation with the Holy.

The Bible says :

If anyone does not have the Spirit of God he does not belong to God. When we believe in Jesus the Lord Jesus dwells in our hearts through the Holy Spirit. The Lord Jesus comes to dwell in our hearts as the Spirit of Jesus; because Jesus is physically seated at the right Hand of the Majesty on high. Jesus does not enter anybody heart with the body that was crucified on the cross, it is the Spirit of Jesus that enters into the heart of the believer, when we believe in Christ. So, every believer has the Spirit of Christ. And if anybody does not have the Spirit of Christ, He does not belong to Christ. If you persuade people to come to our church, to believe our eloquence and they don't encounter Jesus, they have believe in vain, there is nothing in their hearts, there will be no power for a new life. If you take away repentance and faith in the finished work of Jesus and we convince people by motivation that they belong to God, it is futile faith. In true

faith of Christ, the Spirit of Christ comes into the heart, and that is the power for a new life, that is the believer first relation with Christ.

When that one takes place, the Holy Spirit marks the believer for God, so that the whole spiritual universe knows that this one belongs to God. The Bible says in Ephesians 1: you were sealed by the Holy Spirit. You cannot pretend there. Without a true relation with Jesus, there will be no seal. That is why many people talk about witches following them. In 1John 5: 18, the Bible says: the one who is born of God does not sin, because the one who was born of God, that is the Lord Jesus keeps him and the devil does not touch him. This one that we confess that the devil can touch the believer left and right, it is our confession that our gospel has not produced the seal saying that "this one belongs to God". There are two things: either you are born of God and you have sinned and the evil one can touch you or you are not born of God and the evil one can touch you. The one who was born of God, i.e. the Lord Jesus, keeps him and the evil one cannot touch him. People who make as if the demons are their neighbours, and we make as if we are so available, Colossians says: "you have died and your life is hidden with God in Christ" the believer's life is not exposed, exposed, exposed. You have died, your life is hidden, hid with God in Christ. And then we make as if that which God has gone and hidden is available, demons come and dance there and excrete on your head.

So, when we receive the Lord Jesus Christ by faith, the Spirit of Christ enters in us, every believer has the Spirit of Christ. And when the Holy Spirit enters our heart through faith in Christ as the Spirit of the new life, as the spirit of life, he does two things :

- He seals us unto God, and secondly,
- He baptises us unto the Body of Christ.

The Lord Jesus is building the Church since He went back in heaven. The building of the Church is not the building of CMFI. The Lord Jesus is building the Church and that Church, as God sees it is an invisible Church. It is invisible, universal, eternal. When a believer had receive the Spirit of Christ, He puts you into the Body. And when He puts you into the Body, it is according to his sovereignty. The Holy Spirit baptises us into the Body of Christ according to his sovereignty. And according to where He puts you into the Body of Christ, you will manifest the function of that Body of Christ. If He puts you into the hand, the service of the hand will flow through you. If He puts you into the eyes, the vision of the eye will flow through you. So, jealousy is unnecessary. Where did He put you? It is where He puts you that you will manifest. So, the baptism into the Body of Christ beins to manifest outwardly in the motivational gift when we become believers. Many people believe that you can look at this person and you say: this one is a leader, what does he do that I cannot? I can even do better, unfortunately, it is not like that, where did the Spirit of God put you? Where were you baptised into the Body? Where did He put you? Envy cannot give you spiritual gifts. You can start photocopying what other people are doing, one thing about the flesh, it is that the flesh can do everything that the Holy Spirit does, there is only one difference:

duration. What God does is eternal. That which God does is eternal. That which the flesh does comes from man, and all that man does die. There is no plane that has been made that will last forever, there is no cloth that you have bought that will last forever, mortality is the signature of man, all that man does will die. So, when you imitate other people's ministry and you want to compete with people, I want to say: what they are doing, when you want to imitate, you can do it, and even better, but will it last? He does it because that is what he is. You can imitate it because that is who you are, you will have to make so much efforts and you will get tired. He will keep doing it, for the next fifty years. You will do it and even better, but in three years, you will be repenting about backsliding. God is eternal, what He does is eternal, it carries his patterns. And what man does carries also his marks. You are not necessary what you can simulate, it will cost you so much efforts, because it is not inside. The Holy Spirit baptises us. The Holy Spirit baptises us into the Body, we accept our place and we discover our function. Every nose naturally can smell and every eye can see, when ear begins to want to see!!!

So, the is receiving the Spirit, there is the sealing by the Spirit and the is the baptism by the Spirit into the Body of Christ.

And there is the baptism into the Holy by the Lord Jesus Christ. It is an infusion by the power to win soul. The baptism into the Holy Spirit is an additional experience of the Holy Spirit that give us the power of obey the great commission and to lead people to Christ, so that they shall I remain believers for all eternity. To seek the baptism into the Holy Spirit without the commitment and the consecration to win soul is a waste of time. It will produce all kinds of deceitful manifestations, and many people now use the baptism into the Holy Spirit to have the assurance of salvation. The baptism into the Holy Spirit was not given to believers to have the assurance of salvation. The assurance of the salvation comes from the witness of the Spirit, from the indwelling Holy Spirit that witnesses to our spirit that we are children of God.

The baptism into the Holy Spirit is equipment to win souls for Christ.

When the Baptism into the Holy Spirit has been received, new spiritual gifts come and those spiritual gifts indicate our place in the service of Christ. The economy of the gospel, the mission of Jesus is the great work of the church. When a believer is baptised into the Holy Spirit, the spiritual gifts that he received and the equipment that he is given.

When we say that people should encounter the Holy Spirit, some will have to encounter Him by believing, but truly believing, because they have never believed. Those who have believed, who have been baptised into the Body of Christ, and who have been baptised into water, the power of tribalism has been broken. Why is there so much tribalism? It is because people belong to their tribes. That baptism breaks tribalism. Why are there so much sisters who do not take the initiative to serve God? They adjust to the cultural vision of the woman. When they believe and they enter the church and when it comes to service, they want to believe and be submissive, but in the house, when the husband speaks,

they rebel, is that submission? It is the absence of the baptism into the Body of Christ, because in the Body of Christ, there is neither male nor female, all that exist is the new creation in Christ. Why is it so absent? Why are you such a Cameroonian girl? Where is the new creation in Christ?

The is the anointing of the Holy Spirit, it is hen the power of the Holy Spirit accompany a man's words. When the power of the HS accompanies a man's works. The anointing is an accompanying power. It is a power that accompany either our words or our works in order to produce a results that God expects.

In the old testament, the anointing oil was comprised of seven to nine ingredients. Each of those ingredients reflects a natural picture of what is part of the anointing.

Cassia

Huile d'olive

La myrrhe

Sweet calamous

Aromates

l'huile de myrrhe c'était un ingrédient naturel, mais dans

l'utile onction vrai est le Saint-Esprit. l'onction par l'huile n'était qu'une image de ce qui est ceste. Donc on a utilisé des images physiques.

La myrrhe représente la souffrance.

La personne du SE est une partie de l'onction du Saint Esprit. Il y a les autres ingrédients qui produisent la puissance qui accompagne nos paroles et nos œuvres.

Ta vie

Tes paroles

Tes œuvres

Le SE

Ta personnalité

c'est cela qui produit l'efficacité

l'onction c'est la puissance qu'on fabrique, qu'on produit. Après

La sainteté

l'obéissance

La souffrance

Du don

De la qualité de ta vie

De la connaissance

Pour être efficace dans le service de Dieu.

There is the in-filling of the Holy Spirit. It is a repeatable experience, and the in-filling of the Holy Spirit is an infusion of the HS to carry you into a new threshold, either in your service or in your obedience. In the bible, when Israel was under the yoke of Usha Ruchataim the bible says, after a lot of praying, the spirit of the Lord came upon Othniel and he went against Ruchataim. It was an inflow of the Holy Spirit that make him a leader overnight. The spirit of God came upon Jephthah and he mobilised Israel. The Spirit of the Lord came upon Saul and he sounded the trumpet. And something accompanied Saul that he never had before, to rally the whole nation, a power was ----- to him that made him to do what he

could never do before. It is not just effectiveness, that is anointing, it is an infilling.

When they were before the Sanhedrin, the Bible says: Peter, filled with the Holy Spirit answered to the Sanhedrin: "... Let it be known to you rulers, that it is by the Name of Jesus Christ that you crucified, that this man stands before you here" Peter could never have said such a thing. The Bible even says that the people were amazed at the boldness of this man and then, they realised that they had been with Jesus. This guy that ran and denied Jesus three times now stands straight in front of them, know that it is in the Name of Jesus Christ that you crucified, that God raised, he is that stone that you have rejected that has become the chief corner stone, it is by that name that this man stands before you. Why are so many of you afraid of losing your job? It is because you are not filled with the Holy Spirit, you cannot even tell your boss: you are a thief. That is what Peter was doing, he was telling the government: you, murders.... The explanation is that Peter was filled with the Holy Spirit.

What is the infilling of the Holy Spirit, the Bible says that Paul went as a missionary, but in Cyprus, when they confronted occultism with Bar Jesus who was practising sorcery on the proconsul and was twisting what they were saying, so that the proconsul would not understand the gospel, the Bible says: Paul, filled with the HS, pointed at Bar Jesus and said: You, son of the devil, why are you twisting.... And there, Bar Jesus became blind. God filled him with the Holy Spirit and gave him the gift of miracles that he had never manifested since he believed. Face à un nouveau appel et avec de nouveaux défis: il prêchait et l'autre faisait la sorcellerie et Dieu lui donne un don pour défaire le sorcier. Subitement, avec un nouveau appel, avec devant lui un occulte qui bloque son travail, et à cause de ce nouveau seuil, avant cela, la Bible dit : Barnabas et et Saul mais après cela, la Bible dit: Paul et ses compagnons. (Actes 13: 10-13)

Le remplissage par le Saint-Esprit fait de nous des personnes complètement différentes.

Pendant la pentecôte, s'il y en a qui sont remplis du Saint-Esprit, on verra des dirigeants méconnaissables dans leurs performances, des gens capables de rencontrer des défis pour notre génération.

Quand on a été rempli du Saint -Esprit c'est pour un instant, mais si tu creuses ta vie avec davantage de souffrance, de consécration, Il y a plénitude. On est plein, tout en toi est plein, il n'y a pas d'espace vide occupé par autre chose. Ce qui t'avait rempli devient permanent. La plénitude du Saint -Esprit est un remplissage permanent. Après cela, au fur et à mesure que tu obéis par la souffrance, davantage de défis, par une plus grande vision, tu connais la plénitude.

Après la plénitude maintenue et permanente, il y a possession par le Saint -Esprit. La possession veut dire que ton esprit, ta pensée, ton corps et toutes tes facultés sont imprégnés du Saint -Esprit, de sorte que tu regardes quelqu'un et Dieu le touche. Tu es possédé. Ton regard, ton apparence, tes habits etc... deviennent ce que Dieu utilise. Et comme Pierre, même ton ombre guérit. Même ton regard,

tes habits, ton ombre, ton embrassade, même tes salutations sont utilisés par Dieu.

Rassurons-nous qu'on est possédé On veut être possédé par le Saint -Esprit. Possédé veut dire que le Saint Esprit imprègne tout ce que tu as, tout ce que tu es et même tout ce que tu penses.

On peut être possédé par le Saint -Esprit.

On possède le Saint -Esprit, vers la fin on est possédé par le SE. Au début Dieu nous donne l'Esprit, à la fin, l'Esprit nous possède.

Qui veut qu'on rencontre le Saint Esprit pendant la convention?

- *Lève -toi et prie que tu rencontres le Saint-Esprit pendant la convention, selon ton besoin*
- *Prie que chaque délégué que les saints, rencontrent le Saint -Esprit pendant la convention.*