

2019 PRAYER AND FASTING CRUSADE

12th November 2019

DAY 37

Brother Theodore Andoseh

- *Ten, ten and ten people come and thank the Lord, briefly, for one thing only.*

GOD'S HOLINESS

I received a very big gift today from the Lord and from man. In the morning, the Lord told me something, and in the afternoon, I was very encouraged. Brother Bello called me to say they have crossed one million.

- *Five people to come and pray that Goals can be set, believed, worked at, and accomplished. That the teaching about goals is not false, at least others have proved that it works.*

There are many spiritual provinces in the North, Malsi was not only in Garoua, Santa Cruz was given to all of us. So, goals can be set, believed, worked at and accomplished, to the glory of God and to the joy of the church

Just look at, the brethren sweat, the brethren spent, the brethren were tired, the brethren concentrate, the brethren persevere, so that, this night, you and I could clap. Those who bring others to clap, they don't clap, they bleed and others rejoice. That is why the apostle Paul says: "death is in us and life in you". Some are frustrated, persevere, so that they can bring joy to the brethren and glory to our Lord Jesus.

Some believe, work, bleed, and minister to God and to us.

Some doubt and complain and murmur and do nothing, and bring pain to others and blame others.

When I was 18, I read a tract read by an American, he said in that tract, there are only two categories of people on earth, those who are problems and those who are answers, and that you were not born as one or the other, you become one by the choice you make. He says those who are answers, it is not because other people made it easy for them, they made a certain number of choices Those who were solutions made a number of choices that made them solutions. Those who were problems made a certain number of choices that made them into problems. Everybody choose his camp. Some complain, blame others, everybody is a problem that stands on their way, everybody except them. They do not have resources, they do not have money, and their parents were born in Africa, in Cameroon and in the bush. Are there not people whose parents were born in the bush and who emerged? Who know someone who had nothing promising in their background and who emerged? They are all around us. Who knows somebody who had everything and who stayed there and rotten? Some people wish to be in Kouméand serve God, some are in Kouméand Koumé's hell for them. Some wish to have been alive when Jesus was on earth and they would have

followed like Peter, they are alive when the Holy Spirit is around, what have they become? Some people believe that if they have only seen Jesus one time they would have abandoned everything and followed him, and he said to Thomas: "You believe because you have seen, blessed are those who believe without having seen", according to Jesus, we are more blessed than those who seen him in the flesh. Choose your camp.

Everyone who wants to complain will always find something to complain about. The devil is our neighbour, all of us. In this world, he is our neighbours. Is the devil more a neighbour than others? Yes, to those who sin. God warned Cain: "don't fail, because sin is at your door. If you do well, if you succeed, you push sin away" sin is nearer some people than others. The devil lives on the street like a personal neighbour to some people, if you fail. Every one of us need to succeed, not to please anybody, to please yourself. God asked Cain: If you do well, will you not succeed, do you need to become jealous of anybody? If you too do well, will you not be accepted. But if you don't do well, i.e. if you fail, sin is at your door, it wants you, you must overcome it. Failure is a neighbour to satan.

If you are given something to do and you develop the habit of failing, you will one day kill other people, you are Cain. Jealousy comes only in the heart of those who have failed. Jealousy is only possible for those who have failed. If you develop the habit of excuses, other people may be angry, but what you have done to yourself, you have destroyed your faith in God, in yourself, you have educated yourself that you are useless. What have you done to yourself? What have you done to yourself?

To many brethren are comfortable with failure

Those who bring victory, they believe to the end. There are many good players that cannot last. They have porous character.

I read the biography of William Carey, the pioneer missionary in India. William Carey learnt at least 36 Indian languages in order to translate the Bible in those languages. He bought a printing press to print the Bible, they burnt it, he bought another one, they burnt it. His co-missionary went to India and became a merchant of sisal, abandoned the mission field and became rich, William Carey's wife got to India and became mad and he had to take care of her for eighteen years at home: so a made wife, a backslidden co-worker and all his printing press burnt, he continued and at the end he says in his biography: if one day somebody writes about my life and the person says that William Carey was very gifted, he would have lied. If they say the providence was favourable, hey lied, but if they say: if God gave something to William Carey to do, William Carey will do it, then they would have told you my life story, because that is me, I am a plodder, and he opened India for the Gospel.

Isa 6:1-8

n the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. 2 Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. 3 And they were calling to one another:

"Holy, holy, holy is the Lord Almighty;
the whole earth is full of his glory."

4 At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty."

6 Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"
NIV

Isaiah encountered the holiness of God and the God of holiness.

In chap 5:8, Isaiah says: woe to those who

In chap 5: 11

In chap 5: 18

In chap 5: 20

In chap 5: 21

In chap 5: 22

Isaiah was a prophet, a fearing prophet, woe to this woe to that, when he met the Lord, he pronounced the last woe: woe is me. That is what happens to those who meet and encounter the holiness of God, they see themselves. Woe is me.

All who have encountered the holiness of God have come to this "woe is me", not because of a language, but because they have encountered the holiness of God. Isaiah repented of his ministry, he was already a prophet, wooing those who are sinning, until he met God, then he dished this "woe" to me: my lips are uncleaned, my way of talking, even as a prophet, God, have mercy on me.

When brethren talk, their self-knowledge is so lamentable, their accusations of others and the sins of others is so clear in their eyes, because they have not met the God of holiness. The Bible says that when we have sin in our eyes, our eyes received the capacity to magnify the sin in others. When I am full of sin, I see the sins of others, I see their small sins. When my eye is full of beam, instead of blinding me to others, guilt magnifies the sins of others, guilt magnifies the sins and the faults of others, a capacity to find faults, a capacity to criticise, to complain, it is a manifestation of a harden heart that has buried his own sins. When people meet God, they forget the drunkards, and we see ourselves, our dirty mouth, our dirty motives, our unclean thoughts, that is what happen to Isaiah. That encounter with God holiness preceded the re-commission of God. Before God sends us, before God increases our ministry, before our ministry changes level, there must be an encounter with the holiness of God. It is deeper sanctification that enlarges ministry gifts, ministry impact. It is deeper

sanctification that bring larger dimension to the call. Wherever we are, if your ministry is going to change, if your impact is going to change, if your fruitfulness is going to change, it is preceded with an encounter with the holiness of God.

Some years ago in Jos, I was studying self-ordination and I was studying the ordination of Aaron God told Aaron through Moses: bring your sacrifices of the ordination: a bull for your guilt for sin, another bull for burnt offering, burnt them, seat at the entrance to the tabernacle for seven days. What has been done today must be repeated tomorrow, the next days, repeated for seven days. And I told myself: ordination is only deepening sanctification. Ordination is only a deepen sanctification.

Greater anointing, larger vision, a re-commission by God, is preceded by a crisis of sanctification.

In Genesis 17, after fourteen years of Abraham backsliding, God appeared to Abraham and told Abraham: I am the Lord God almighty, walk before me and be perfect and I will confirm my calling, my covenant with you. Even before God gives confirmation, he requires that Abraham should entered a new level of sanctification.

After Moses had given Joshua his call, the Lord appeared to him and said: remove off your shoes because where you are standing is a holy ground. Joshua had to encounter the holiness of God after forty year of preparation, the Lord appeared to Moses and don't him: don't come near, remove your shoes because where you are standing is a holy ground. When the angel encountered Zacharias, the angel says: remove his cloth, put a clean cloth, even before he can enter the office of king-priest, which was a picture of our Lord Jesus, he has to encounter the holiness of God.: remove his rags, put clean clothes on him, for office.

Sanctification is a dressing for ministry.

Sanctification is our dressing for ministry.

Don't go and be buying coat for the night of festival when we all come here with black coat, the real dress for ministry if holiness.

There are deepening levels of sanctification.

When we came to Jesus, he Bible says in acts: He purified their hearts by faith, there is the sanctification by faith. The heart that believes in what Jesus did is cleansed.

There is the sanctification by the blood, of the day to day life . "If we confess our sins, he is faithful and just to clean us of our sins... there is the cleansing and the washing by the blood, when we confess our sins

There is sanctification by the Word of God. : he sanctified them by the washing and the blood, which is the Word. He cleanses our day to day life with the Word, to enter i the presence of God. So, there is the cleansing of the Word. Like the Old testament basin of bronze where the priests had to wash their legs before entering his presence, the Word of God is our basin to wash our sins to enter His presence.

There is the cleansing by faith, the heart that believes is clean. All our religion and our god works will never clean our hearts from evils thought, clean our hearts from bad feeling, our wickedness, and pride, it is faith. He cleansed their hearts by faith.

He cleanses us by the washing of the blood in the sins that are confessed.

He cleanses us from the contamination of the world and the stains from the world by washing us with the blood

There is the cleansing of the knife of God: any branch that bears fruits, he cleanses, so that he bears much fruits. Increase in fruitfulness is the results of the cleansing from the common. The father's knife cuts off that which is extraneous.

He cleanses us by the fire. At Pentecost, the fire came before the fullness and there was a mighty wind and tongues of fire on their head. It was a baptism both of fire and of spirit. He cleanses us by fire, touching the inert and latent personality sins. Our temperament, He cleanses us.

There are deepening levels of sanctification.

There is not re-commissioning, without encountering the God of holiness

Let us pray:

- *That December will be an encounter with the God of holiness so that many will be promoted*
- *That December will be an encounter with the God of holiness so that the fruitfulness we have known may be multiplied in deepening levels and holiness*
- *That the Lord will prepare our hearts to encounter the God of holiness and the holiness of God in December*
- *That God will rent the heavens and reveal his holiness, the holiness of His Person to our ministry so that there will be the fear of God.*

Even the Lord Jesus, when he was about to leave he world, and to hand over the mission to his disciples, he said in John, "because of them, I sanctify myself". If the Lord Jesus could say: I sanctify myself, who are we. We cannot fabricate it, it is not something we should understand, it must take place.

