

# 22nd November 2015

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- Seigneur Tu donnes ta grâce
  - Jesus quitta le trône de son Père
- We

- We shall thank the Lord for this night
- We shall thank the Lord for the privilege of coming into His Presence - He is our King, our Master, our Lord and in all of that, we related to Him.
- Thank the lord for 10 things concerning God's goodness or glory manifested in creation
- Thank God for His goodness to us as a ministry
  
- Dieu Tout puissant, quan dmon cœur considèrep
- Blessed assurance, Jesus is mine

Praise the Lord for the Names He has given us

He calls us :

- Children of God
- The Family of God
- God's Household
- The people of God
- The flock of the Lord
- Pilgrims
- Strangers
- The Body of Christ
- The Church
- God's Holy People
- The Redeemed of the Lord
- A Royal Priesthood
- A Holy Nation
- The church of God
- Servants of God
- Heirs of God
- Co-Heirs with Christ
- A Chosen Race
- God's Elects
- The Light of the World
- The Salt of the Earth
- God's Temple
- The Temple of the Holy Spirit

- The Branches of the Vine
- The Bride of Christ
- The Children of Abraham
- The Elects of God
- The Israel of God
- Saints
- Believers
- The Church of the First Born
- Disciples of Jesus
- Christians
- The Children God has given Jesus Christ
- God's Ambassadors
- Brethren
- Church of His love
- Partakers of His Holiness
- Partakers of His pain
- Friends
- Co-Workers with God
- Beloved
- Gods
- The Remnant
- The Righteous
- The congregation
- God's field
- God's 'edifice'
- The Pillars and Foundation of truth
- A Mystery
- Le chandellier d'or
- One Bread

Song :

Les Noms par lesquels Dieu nous appelle

### PROCLAMATIONS

- We proclaim that Jesus Christ disarmed powers and authorities, he made a public spectacle of them, triumphing over them by the cross.
- "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

- We proclaim that the prince of communism has been overthrown in.....and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Yaoundé has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the prince of Cameroon has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Douala has been overthrown and Jesus Christ is Lord of .....
- We proclaim that the satanic prince of Malsi (Islam) has been overthrown in ..... And Jesus Christ is Lord of....
- We proclaim that the prince of Hinduism has been overthrown in ..... and Jesus Christ is Lord of.....
- We proclaim that the prince of Buddhism has been overthrown in ..... And Jesus Christ is Lord of...

Luke 11: 24-26

When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.'

When it arrives, it finds the house swept clean and put in order.

Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.

- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the former communist lands (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the city of Yaoundé (1st -100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for Cameroon (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the city of Douala (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the Malsi nations (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the Hindu nations (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the Buddhist nations (1st-100th)

1 Timothy 2:1-4

1 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone--

2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.

3 This is good, and pleases God our Savior,

4 who wants all men to be saved and to come to a knowledge of the truth.

- Pray that the Lord will raise in each of these lands people in authority who are favorable to the Gospel Enterprise, so that we may have a social atmosphere that is favorable for the preaching of the Gospel.

Song : Saint, des saints

- Prayer topics on sanctification
- Lord create a hunger for holiness in the hearts of those who are part of CMFI worldwide

Song : Veux-Tu briser du péh ée pouvoir?

## BROTHER THEODORE ANDOSEH/BROTHER ARMAND AKAMBA

I want two people to thank the Lord. Of the 20 sums, we have given to Brother Nicola's department 6 sums for the dormitory, the toilets and Fiber optic.

- Thank the Lord for the six sums to continue with the construction
- Thank the Lord for the 4 sums given to Hope Clinic to make them continue
- Thank the Lord, about another 4 sums have been used for the missions,
- About two sums have gone into missionaries emergencies, there is a missionary who had to go into surgery in two days, we sent about more than 1 sum and another missionary who had to pay emergency visa dues, another million went there. 1 sum went to sister Julienne to handle a land issue. We gather 600.000 to Elie to buy the sound system.
- Pray that the brethren who pray for funds will not be destroyed.
- Pray that the brethren who touch money will be saved from being destroyed.

Brother Zach started this ministry with 50.000 F. I saw the work growth. Le fait de toucher beaucoup à l'argent endurecit, cela enlève la peur de Dieu.

When you look at the life of the Lord Jesus, many miracles passed through Jesus to other people, very few miracles were performed to meet Jesus own needs, so there is the law there: if God is going to give you His power, you must make sure it flows. If you become a sticky fry pan, God will not sent His things through you. It is the same thing with funds, those who have the gift of giving, to whom God is going to give a lot of money, must no live with the consciousness of their personal needs. From the time you become absorb with your personal needs, you cannot have the gift of giving, it will not flow through you, it will stick. The same with love, those who will see the needs of others and flow to them, cannot be the people who also sit down and say : I am the only one visiting people, when are they going to visit me? Nobody who thinks like that will never be used by the Lord to love the brethren. Those who love other people abundantly, forget themselves, it is the law of flowing, it applies in giving, it applies in miracles, it applies in love and kindness and material possessions.

So when you find a person who begins to be hypersensitive about his health, you may thing that you are honest but you lack manhood and maturity. Maintain the law of flow, it is the law of abundance.

Those who are going to be used by the Lord to love many people cannot be self-centered. It is not that they don't have their own needs. Those who will

give a lot to others, it is not such how much they have but how much they have decided to live without.

Cette loi de couler s'applique aux dons.

La loi pour ceux qui gèrent l'argent pour payer les enfants de Dieu est que ils ne se payent pas le chewing gum. Si Dieu doit envoyer de l'argent par tes mains, cela ne doit pas coller entre tes mains. Le Seigneur peut nourrir 25.000 personnes avec le pain, mais ses disciples qui le suivent recolent le blé dans le champ pour manger. c'est pour cela que beaucoup de gens ne l'ont pas suivi. Les miracles étaient pour les autres, eux qui suivaient le Seigneur Jésus, ils ont eu quoi? A tous ceux à qui Dieu va donner de l'abondance pour les autres, il faut que leurs mains soient libres. Si Dieu va te donner beaucoup d'amour pour les autres et tu veux remarquer le fait que tu es solitaire, personne ne te connaît, .... Si tu vas prier pour quelqu'un, vivre une vie d'intercesseur pour quelqu'un d'autre et que chaque fois que tu as des soucis tu es accablé tu vas prier comment? On prie pour les autres parce que on s'oublie soi-même, on donne aux autres parce que on s'oublie soi-même, on rend minuscule aux autres parce que on s'oublie soi-même.

- Pray that we will learn the law of flowing.

Once you start thinking about yourself, you are doom.

Those who came here in Koume came to pour out their lives for the world. Koume was not a supermarket for those who were looking for spiritual shopping. We came to pour out our lives for others, we came to forget ourselves, we came so that even if it is only by our death, others will be bless, we are a people who have signed on to minister to others. If that is not your spirit, you can find this place a terrible burden. There is the law of flow. Everybody in the finance office, in love, in ministry must learn it. Once you start remembering, even if you don't complaint, when you start remembering yourself, you are dead, you have abandoned the Christian service.

## THE DIVINE ENABLING

Numbers 11:16-17

16 The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you.

17 I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.

The Lord in one go, put on 70 other people the same spirit He put on Moses. God can put the same spirit on other people.

- ❖ I want us to pray that God will put the same spirit that was on Brother Zach on 100 other people so they can carry world conquest as Brother Zach carried it.

According to that passage, to have the same burden requires having the same spirit. The reason why many people cannot carry the ministry is that they are of another spirit, it is not their ministry. They are of another spirit. When God wants to produce somebody who will carry the burden, who can be a true co-worker, for whom the ministry will be the same as the ministry is to you, He put on that person the spirit He put on you. There is the sharing of spirit. You may not understand our ministry because you may not have the same spirit as our ministry, Jetro told Moses, that he should delegate, that there were administrative deficiencies in Moses leadership, that the leadership style of Moses was too auto-centralized, and that Moses need to learn to delegate and Moses was a humble man; He followed the advice. He selected other brethren with sincerity and appointed them but shortly after that, the bible says "the burden of the work on Moses had not changed". So there were co-workers there, but the burden had not changed. So there were administrative portfolio met but the work was not done, the burden was not lessen, it was not Moses pride and it is not that they were not competent, they were able, they were selected because they were able but they could not share the burden. They were not connected, because that work was God's work. They were able, Moses had followed the administrative protocol but the burden was not discharged.

There are many people who think that leaders control many things, that if they just ask somebody to do certain tasks, the work will be done, it is true. You can divide the work without diminishing the burden. You can give things to people and they will bring it back to you, it is not their things, they will not carry the burden, the burden will come back to you and the burden came back to Moses, the burden was so great that Moses prayed for death. A leader was asking for death with 70 capable people. God told Moses, administration does not help my work, let me show you how it happens, how do you have co-workers who can carry the burden, which is not just the criticism of an adequate leadership style. He told Moses: bring able people, I will put your spirit on them, then they will carry the burden with you.

You will be the co-worker of the person whose spirit you share.

Nobody enters the ministry of somebody without having entered his spirit. That is why you are the way you are. That is why simple thing that enter your hands fail. Not because you are not able, if they give you other things to do, your things, you will do them well. Why do the things of the ministry fail? You are of another spirit, you are an outsider. It is not because somebody

push you out, you are of a different spirit. Inside it is not abilities, you are able, it is not that you cannot do it, but there is a supernatural element, there is a baptism and it is God the Father who carries it, He put the spirit of a leader on the people he gives to that leader as co-workers.

We can look in the church, you may know many things, you can see many things we are doing and do them better, but you are of another spirit. If they gave it to you, you know but it will not work because you are of another spirit. There is that super natural element. It is called the divine enabling.

God enables you to carry the ministry of another person by giving you the spirit of that person, then the person's things work in your hands. There is an unusual capacity. When that person things enter your hands, they work. I personally think that the same 70 people that Moses selected when Jetro gave the advice are the same 70 people that Moses selected when God asked him. Because they were people he selected, they were on his list, they were his people but, unless God put the spirit of Moses on them, they cannot even understand the spiritual burden of the leadership, they will have posts in the ministry because they are able, because they are capable, because they know but the things will fail. They are of another spirit. They have not received the divine enabling, they have not received that anointing.

Luke 1: 15-17

15 for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth.

16 Many of the people of Israel will he bring back to the Lord their God.

17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous--to make ready a people prepared for the Lord."

When God has released a certain anointing on his servant, even after 100 years, another person can still receive that same anointing. An anointing already released can be received by others. The anointing of Elijah, when the Holy Spirit came on John the Baptist, it brought on John the Baptist the spirit and the power that was on Elijah, he brought on another person an anointing that had been on another. So God can take an anointing that He put on another servant and put in on another. It is not only the fact of anointing but the kind of anointing. There is the fact of not only being filled with the Holy Spirit, but we can be filled with a certain kind of anointing. It happened to John. . So you can receive the spirit of a leader. On eut recevoir l'esprit qui reposait sur un homme, tout comme on peut aussi recevoir l'onction qui reposait sur un homme.

In the first part, what was given to the 70 was not of the same dimension, it was of the same kind. It was not the same quantity but that which was given to John the Baptist was the same as what had been on Elijah, that is: God



took everything that had been on Elijah and put it on John the Baptist. The promise that God gave to Brother Zach was that He will take the same spirit that was on Brother Zach and put it on 100 people.

John 3: 34

For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.

Dieu donne une certaine mesure à ses serviteurs en vue du travail qu'il doit faire mais à Christ, on lui a donné' Esprit t sans mesure. There are measures of Spirit. God measures the spirit to his servant, even gifts, even spiritual gifts, He measures gifts. Even the gift of prophecy, He gives some people a large mearure and He gives some people a small measure. If you cannot received the spirit of a man, you cannot carry the burden as the man does. God can give you the same kind of anointing that He had given to one of his servant previously and there are measures of spirit.

- Pray that God will give us 100 people to whom He gives the same anointing as that which rested on Brother Zach

We know it in our heart more than we know it in our heads.

God told David, I will built you a house, I will give you sons who will be like you, kings, I will give you kings sons, I will give you a house, a royal house, not made of bricks but made of sons, the house of David. God can bless a leader by giving him a ministry made not of a Headquarters in Koume, but made of sons who can carry out his ministry even if all the organization call CMFI will end.

The truth, if you want to hear me today: it does not matter whether this thing called CMFI will end or not, God can raise sons who will carry on this ministry. Meme si la CMCI se fermait au Cameroun cela ne va pas empêcher le ministère du frèe Zach, c'est au delà du Cameroun. Le ministère ne consiste pas en quelques batiments ici à koume, où on va avoir des querelles avec des personnes, le ministère est le fils entre les mains de qui rien n e peut éhouer. Daniel l'a fait, même étant à Babylone, il a imposé trois rois à proclamer des decrets pour proclamer la connaissance du vrai Dieu. Our true ministry is not all these buildings and running to Yaoundé and Presidency Palace to fight for a name, it is a disgrace. As a son of Brother Zach, throw me to the village I will start from there.

What we are praying for it that this 100 people who will have the same anointing which rested on Brother Zach will be the people who will accomplish world conquest from wherever they are.

C'est Dieu qui prend l'esprit qui était sur quelqu'un pour le faire reposer sur les autres pour qu'ils portent le ministère. C'est Dieu qui prend ce qui était

sur quelqu'un pour mettre sur un autre en vue de l'amener à porter le fardeau du ministère . C'est Dieu qui fait ce transfert d'esprit et c'est Dieu qui reste capable de donner cette mesure d'onction et c'est Dieu qui batit une maison de fils à un dirigeant pour que son ministère ne finisse pas. C'est Dieu qui a bâti une maison de fils à David, Dieu peut bâtir une maison de fils au frère Zach pour que son ministère ne finisse pas.

Quand cet esprit vient sur quelqu'un, cela te transforme en un autre homme pour servir Dieu. Samuel a fait pour Saül ce que Dieu avait fait pour les 70 autres.

Elisha asked for it; Elijah did not give him, he just teach him what to do. He taught him "heart focus" on the man you want to receive it from. For many of the disciples of the Lord Jesus, they simply followed Him until they were able to do what He did.

- Oh Lord put on 100 people in our ministry, the same anointing that rested upon Brother Zach for world conquest.
  - Quand tu suis quelqu'un dans son service pour Dieu, apres un certain temps, tu vas recevoir la même onction de cette personne pour faire le travail. Normalement, Dieu met cela sur ceux qui suivent (c'est comme cela que les apôtres ont été formés, ils ont été formés en étant là pendant qu'il faisait.
  - Dans toutes les disciplines, quand tu commences à imiter, il y a ce qu'on appelle l'esprit des arts. On sait que quand tu imites les ouvrages d'un fameux artiste, à un certain moment, l'esprit de cet artiste tombe sur toi. On copie jusqu'à trouver le génie. Dans le monde de la musique, dans le monde des arts, l'onction vient sur ceux qui imitent bien. Donc dans la vie spirituelle, si tu lis au sujet d'un ministre, par exemple si tu lis sur le frère et commence à faire comme il a fait, tu seras comme lui: l'imitation.
  - Quand tu crois ce que quelqu'un dit, quand tu crois fortement ce que quelqu'un dit, tu es muté pour être comme la personne. On devient comme celui dont on croit. Donc suivre les paroles de quelqu'un ou lire beaucoup de ce que quelqu'un a écrit. Par exemple, le frère Zach prenait un livre de Watchman et le lisait 16 fois, et pas seulement lire ou suivre mais croire, cela te change. Donc croire la parole de quelqu'un, c'est un autre moyen ou une combinaison de tout
4. Si tu admires quelqu'un énormément dans ton cœur et sincèrement dans ton cœur devant Dieu, tu deviens comme la personne. L'admiration c'est avoir quelqu'un d'autre dans ton cœur comme ton miroir.

5. Quand tu t'identifies avec quelqu'un, l'identification du cœur, (ex quand tu bâtis une relation avec une personne, tu prends soin de ses problèmes, si tu mères la femme de quelqu'un c'est une question de temps, on ne triche pas dans ces choses) l'identification veut dire que je fais mien ce qui est dans la vie de cette personne, ses enfants deviennent miens, ses problèmes deviennent mien, l'identification est la meilleure façon de s'occuper de quelqu'un sans attirer l'attention. Et l'identification de cœur est la meilleure approche. Tu peux suivre ce chemin sans être dans l'environnement de l'homme. l'identification veut dire que tu te demandes "qu'est ce qui est important dans la vie de cette personne?" et tu ne peux pas t'identifier si tu ne sais pas ce qui est important pour cette personne parce que tu peux être très proche de quelque sans que on te voit. Mais pour t'identifier il faut avoir le temps, on ne fait pas cela pour se voir.
  
6. Il y a l'attention concentré. Tu vas remarquer que les maris et les femmes qui font les choses ensemble, après un certain temps se ressemblent. C'est à cause de l'attention concentrée, il y a même une mutation physique quand tu te concentres sur quelque chose. Le fait de faire ensemble quelque chose avec ta femme, entrer dans la cuisine quand elle prépare, toucher à la tomate, elle va te donner son cœur. Plus que si tu lui achetais une voiture. Le fait de faire ensemble avec quelqu'un rapproche plus que faire pour la personne. Et quand on commence à faire ensemble avec le Seigneur, (prier, jeûner, désirer le salut d'une multiple) ceux qui s'identifient à ce que le Seigneur fait, ils partagent l'Esprit du Seigneur. Mais c'est dangereux d'être dans la vie de quelqu'un et vivre plusieurs vies en une seule vie. Les oignons spirituels, il est fait de beaucoup de couches.

Un dirigeant fait des disciples en suivant la volonté de Dieu pour lui, ceux qui l'aiment vont le suivre. La formation de disciples ne consiste pas à tenir des réunions avec eux.

Quelqu'un qui veut vraiment suivre se sert de tout.\*

Vraiment suivre et recevoir l'esprit est quelque chose que Dieu observe dans le cœur.

Il y avait plusieurs personnes auprès du Seigneur mais une seule femme l'a touché. Pierre demanda : Comment nous sommes si nombreux et tu demandes : Qui m'a touché

Dans la vraie intimité on ne voit pas les autres.

Le chemin n'est pas compliqué mais beaucoup de gens ne veulent pas.