

CHRISTIAN MISSIONARY FELLOWSHIP INTERNATIONAL

7<sup>th</sup> Prayer and Fasting Crusade.



# The Call of God

# Theodore Andoseh

THIS DOCUMENT IS A SUMMARY OF THE PRAYER NIGTH OF 29TH NOVEMBRE 2015

Sister Emilia TENDO/Sister Henriette MBARGA

Praise the Lord!

Song :

- Blessed Assurance, Jesus is Mine
- With your neighbor, thank the Lord for ten things you received in the Lord.

PROCLAMATION

Revelation 22: 20

The grace of the Lord Jesus be with God's people in .....

We are going to read Psalm 95 and then sing it.

Song : Venez chantons à l'Eternel

Revelation 5: 10-12

"Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"

Song : Donnons-lui la gloire

Revelation 5:12

"To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!"

Song : Glory be to God the Father

- We proclaim that the prince of communism has been overthrown in.....and Jesus Christ is Lord of....
- We proclaim that the satanic prince of Yaoundé has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the prince of Cameroon has been overthrown and Jesus Christ is Lord of.....
- We proclaim that the satanic prince of Douala has been overthrown and Jesus Christ is Lord of .....
- We proclaim that the satanic prince of Malsi (Islam) has been overthrown in ..... And Jesus Christ is Lord of....
- We proclaim that the prince of Hinduism has been overthrown in ..... and Jesus Christ is Lord of.....
- We proclaim that the prince of Buddhism has been overthrown in ..... And Jesus Christ is Lord of...

Luke 11: 24-26

When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.'

When it arrives, it finds the house swept clean and put in order.

Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first.

- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the former communist lands (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the city of Yaounde (1st -100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for Cameroon (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the city of Douala (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the Malsi nations (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the Hindu nations (1st-100th)
- Lord of the harvest, urgently raise and give us the ..... Missionary couple for the Buddhist nations (1st-100th)

Sanctification 2-5

(Prayer topics 269-300)

## BROTHER THEODORE ANDOSEH/BROTHER ARMAND AKAMBA

Halleluiah!

Stand up and proclaim:

- The strength of the Lord is my joy
- I will fast with joy
- I will love the brethren with joy
- I will serve the Lord with joy
  
- Ten people to thank the Lord for the emerging yoke fellow among the young and the brothers

There are a number of emerging young leaders in the Head Quarters who feel condemned to follow the Lord

In relationship with God and man, to take people for granted is one of the big crimes in relationship. To take anybody for granted will kill relation, and as we grow in character and humility, we should learn not to take anybody for granted, we should learn to be grateful, we should learn to acknowledge of indebtedness to others, we should learn to acknowledge our indebtedness. Une des marques de la petitesse ce sont les gens qui reçoivent beaucoup sans être reconnaissants, juste parce que la personne a déidédé ne pas reconnaître ce que les autres lui apportent. Quiconque prend les autres pour acquis s'exempte d'un sentiment de redevabilité et c'est un raccourci pour les égoïstes. As we grow in humility, we should be grateful and gratitude involves deep humility. In dependability, if you will have to teach people to take you for granted. In the laws of relationship and courtesy, you take nobody for granted, but in any relationship, if you have truly enter the person's life, you have asked the person to forget to pay the courtesy towards you. Les gens sur qui on dépend, on les prend pour acquis. Quand tu es dans la vie de quelqu'un et que tu es dans le suspens d'être reconnu, tu montre s juste que tu n'es pas dans la relation.

Neuf degré d'intimité dans les relations

1. Il y a les relations qu'on rencontre en route, la politesse veut dire que tu rencontres en route
2. Les gens qui vivent avec toi dans la même concession. Quand tu vis avec une personne dans la même concession sans connaître son nom, tu as fait une faute grave
3. Les gens qui viennent dans ton salon; quand une personne vient dans ton salon, c'est différent de ceux qui sont juste dans la concession
4. Les gens qui viennent dans ta maison et sont assez proches pour aller dans ta cuisine. Il faut une certaine intimité et appartenance pour que quelqu'un entre dans ta cuisine
5. Il y a des gens qui peuvent entrer dans ta toilette, dans ta chambre à coucher, par exemple les enfants de la maison et ta femme

6. Il n'y a qu'une seule personne qui peut entrer dans ton corps. Tu as payé d'argent pour entrer dans le corps de quelqu'un, on appelle cela la dot.
7. On peut entrer dans le corps de quelqu'un sans entrer dans son cœur
8. Tu peux entrer dans le cœur sans entrer dans l'avenir
9. Tu peux entrer dans l'avenir sans faire partie de l'éternité de la personne

C'est pourquoi quand une femme décide de t'aimer et de faire partir de ton éternité tu cherches le corps, pourquoi quand vous êtes déjà au 9<sup>ème</sup> niveau tu recherches seulement le corps ?

Quand tu vas faire les buts pour l'année prochaine, il faut positionner les gens dans tes relations.

Je voulais juste signaler que les gens qui viennent dans ton salon, tu leur dois la politesse, l'accueil mais quand c'est ta femme qui entre au salon, tu la prends pour acquis.

Dans nos relations dans le Seigneur, chacun prend son niveau.

Dans la chambre, on a la possibilité de nous déhabiller et de déhabiller les autres.

Il ne faut pas donner des réprimandes à des gens qui n'ont pas pénétré la chambre.

La nudité est une honte au salon, mais la nudité est une jouissance dans la chambre.

The issue is, do you want a deeper relationship? It is a natural human tendency to have a relationship without assuming the responsibilities of the intimacy.

In the Lord, even in pastoring, the relationship in the church, the Lord Jesus said "I know my sheep, and my sheep knows me" it is two sides: I know my sheep: that is pastoral responsibility, "my sheep knows me" that is the responsibility of the sheep to follow. How can I be a pastor and adopt a goat to follow me?

Relationships are to be built, they are not just there. But there is one aspect of relationship that I should mention, it has to do with the Call of God, the understanding of God's call is a matter of relationship with man. An evangelist is a call that involves loving the unsaved, it involves people. The gift of giving involves either God's things or man's things of men's needs, but you will relate with somebody. Compassion involves meeting and caring for those who are in desperate condition. You cannot live your comfortable life without meeting people in needing condition and have the ministry of mercy. Tu réussis à ne pas t'impliquer dans la 'vie des gens, alors tu réussis à ne pas avoir un appel. Est-ce qu'on peut être serviteur de quelqu'un sans avoir une relation avec la personne dont on est assez impliqué dans la vie? Si on est appelé à être aide de quelqu'un, cela veut dire que au départ, quand Dieu créait le monde, il avait planifié que tu vas appartenir à telle personne, est-ce que cela veut dire que si la personne ne dit pas de bonnes choses, tu vas aller, tu vas aller où? Cela veut dire que dès le départ de la création, Dieu t'a destiné

à cette personne. Le porteur d'armes de Saul comprenait cela, pour lui quand Saül est mort, il n'avait plus de vie. Ce n'était pas l'amour, c'est l'appel. Quand Dieu appelle quelqu'un qui est oint, il donne aux autres par rapport à lui. Quand le roi meurt, ton appel continue en quoi? Être porteurs d'armes, ce n'est pas être vaillant, c'est assurer que la personne vit, mais si la personne est déjà morte, ton appel sert encore à quoi. Si tu peux continuer à vivre, alors ce n'était pas ton appel. Tous ces mots, serviteur, aide, administration, c'est une question de relation. Pasteur, c'est un terme de relation, évangéliste, enseignant, si ces relations sont facultatives, alors ton appel est facultatif, c'est pour cela que beaucoup de gens ne connaissent pas l'appel de Dieu dans leur vie, parce que saisir le fait que Dieu t'a livré à une personne ou à un certain nombre de gens ne pèchent pas la tête des gens. Les gens sont dans la CMCI, ils ne sont pas dans l'appel de Dieu, ils sont dans une domination chrétienne, ils peuvent quitter la CMCI pour la vraie église et autre, ce sont de bons animaux religieux, si tu es poisson, tu peux nager dans n'importe quelle mer, c'est pour cela que beaucoup de gens ne connaissent pas l'appel de Dieu, pour de telles personnes, l'appel change au fur et à mesure qu'ils changent de localité. c'est une identité relative à là où tu te trouves, dans le temps et dans l'espace. Tu n'as pas d'appel, tu es juste un bon animal dans le zoo spirituel. That is why I hardly accept commitment, because many of the brethren making commitment make the commitment very easily. There is no sense of responsibility towards God that comes from a knowledge that this is God's will for me, because from that knowledge, no man has an escape, il n'a même pas d'alternative. Même l'appartenance à Jésus, les gens appartiennent toujours à leurs familles, Jésus avait dit que on 'appartient plus à nos familles, à nos parents, mais combien de gens ont connu cela, ils n'ont pas cru. La croyance qui circonscrit les gens de l'appartenance à leur tribu, de l'appartenance à leur croyance, de l'appartenance à leur famille, combien de gens ont expérimenté cela? Quand je revenais au Cameroun du Nigeria, dans ma tête, je ne suis pas revenu au Cameroun., ton pays c'est là où Dieu t'a envoyé Je suis à un poste d'affectation comme un soldat. Ce ne sont pas les autres qui doivent imposer sur toi les implications d'un chemin que tu avais choisi. Cela veut dire quoi ? Devenir disciple de Jésus? C'est toi-même qui doit savoir le chemin que tu avais pris, ce ne sont pas les autres qui te l'imposent. Si tu vas servir le Seigneur avec moi, être dans mon environnement, tu vas partager ma consécration, si non, tu partiras. Il vaut mieux que tu partes avant que les différences ne commencent à émerger.

Pour que l'appel de Dieu soit clair pour toi, il faut que tes relations soient claires. Tant que tu es encore dans une relation où les choses ne sont pas finales, alors ton appel n'est pas final. Si tu as une telle relation, alors tu n'as pas de chemin, tu n'as qu'une destination.

The many excuses that people give for braking their marriage shall not hold water. Finish what you started, who sent you. If you made a mistake, then stay in that mistake, as a mark that you are genuinely repentant, as a restitution for having taken God's Word so superficially.

- Pray that the brethren will take the relationship seriously so that the Call of God on their lives will become clear, and binding.

The second thing I want us to pray, is that those who are fasting will plan their work after the fast. To take a long fast without planning what you will do, to give God a chance to answer your fast, is to waste a very good part of your fast. For the remaining two weeks, we are going to be praying mostly for next year and towards 2017 ending. It must be clear to us the after fast. If not, fasting will become a fool's job, then we transform fasting into something that sensible people can insult. Fasting is too serious to be just some self-flagellations of some religion masturbation, something just to enjoy for yourself, give yourself some nice good feelings. So the after fast must be clearly chronicled.

- Let us pray that the brethren who are fasting

We have committed God by a very long fast, we must also commit ourselves by a very hard work. Fasting is committing God. If God wants now to answer us, He should do what? For each one of you, from tomorrow, come with the three major things you must do next year, in the direction of the call of God in your life. If Sister Emilia want to have 13 sessions of World University of Prayer and Fasting, that is one thing, it is not 13 things. Anybody who has more than 3 major things is a fool, he does not know what the call of God in his life is.

It is when the call of God has become very clear in the man's life that he can adjust the other issues in his life, because there are certain things that cannot change, because it has to do with God, it is what God wants, you cannot change that one. When such things are not clear, the person will live his whole life with himself as the one problem to solve.

When you do things like that, you can even monitor your own progress and your life will have meaning for you, and you will have a reason to fast. But if at the end of this fast, all you see is how to go back to your life, then the fast was for what? To change what? You must look at your own life, and that is what it involves waiting on God.

2Timothy 4:5

You are to reduce your ministry into components duties. Bring your ministry down to its components duties. For sister Esther, she has to pray alone, raise prayer, fast raise fasting, Three duties: to pray, to fast, to raise prayer and fasting for the vision. Bring your ministry down to the duties of your ministry. As leader, the duties of my ministry are in five main rubriques:

1. Provide a model by my own life and work in pursuing the vision
2. Communicate the vision
3. Raise resources both human, spiritual, financial and material
4. Build and empower men (under communicating the vision)
5. Pay the price to move the work forward.

So each year, I must decide: what must I do to keep all the other leaders and other ministers working towards the goal? I must answer that question.

What must I do to communicate the Vision and raise workers? I must answer that question. What price must we pay for success from God? I must answer that.

Bring your ministry down to its components duties, if not, you will go astray, with pressures, with problems, with people. People, problems and pressure change a leader's direction.

A leader who has not planned the course he will take ahead of time will never move ahead. With people who come into his life, with the problems that come, with pressures, his direction will change. That is what happen to most African Presidents, there is no developmental plan. Most African Presidents, their leadership is eaten up with addressing problems, people and pressures. For Sister Adela, she is a helper, her life is planned in three major projects: prayer, fasting, hospitality. And when she grows in love for me, she can add service for me, she can decide what she does for me personally. It can be dangerous to be the wife of a leader because you don't know what to do for him, apart from the bed and if you are not doing anything outside the bed, there will be no temptations to go to the bed; but she decided that she will remain a good helper, for some months now, she decided that she will give me Galatians 6:6, she saves her money, not take my own money to give back to me, she can discharge the duties of her ministry : fasting, prayer, hospitality. She has no immunity with the title called "wife". She must bring her ministry to duties.

Paul's calling is as a ministry assistant or servant:

- Capture the content
- Package he content
- Distribute the content

He has to plan his work with how much content do I recover?

We have to plan next year and 2017 so that this fasting will be useful, so that we can work hard and encourage ourselves that God is alive.

I must plan how to work very hard so that I take my stupid self out of the way of God blessing us.

- Pray that brethren will plan their work after the fast
- Pray that our ministry will plan our work after this fast

After our return from PROCCEL, we planned Phase 2 till 2015. The Lord told me it was a mistake, we had to plan it for 2017. It is after then that I discovered that the Lord had told Brother Zach in Australia that Phase 2 will finish in 2017. The Lord told me that in PROCCEL, He brought our hearts back to the Goal. It will take time to communicate the goal and to mobilize the brethren to start working, and even with my much going around, you are witnesses that this whole matter of Santa Cruz is only gripping some people now. Planning five years is for certain level of leadership. For most brethren, they should plan six month or one year and do it until they are encouraged.